RICHLAND COUNTY RULES OF THE BOARD

Rule 1

The hour of the meeting of the Board shall be 7:00 p.m. The County Clerk shall send the minutes of the previous meeting and the agenda for the next meeting and all resolutions and ordinances to be considered at the next meeting to each Supervisor digitally or, if a Supervisor elects, by U.S. Mail, by not later than Wednesday before the next County Board meeting. Resolutions or Ordinances, or subsequent drafts of Resolutions or Ordinances, which were not timely sent out may be considered by the County Board as long as they are approved by the County Board Chair, unless the County Board adopts a motion objecting to consideration of a specific Resolution and Ordinance.

Regular meetings of the Richland County Board of Supervisors shall be held the third Tuesday of each month, except as follows: the annual meeting shall be held the last Tuesday of October, and the December meeting shall be held on the second Tuesday of the month. Any regularly scheduled meeting of the Board, and any special meeting that may be called, may be adjourned to a specific date and time other than the date and time for the next regularly scheduled meeting in accordance with this Rule, by a motion approved by a majority of the Board before the end of the meeting being adjourned. The County Clerk shall provide all members with written notice of any adjourned meeting in the same manner as is done with regular Board meetings.

Rule 2

After each election of the County Board, the roles of the Board Chair and Vice Chair, as defined in the policy titled "Authority of Management, Roles of Members and Chairs of Committees, Boards and Commissions" shall be distributed in the welcome letter for newly elected County Board members.

Candidates for Chair and Vice Chair are strongly encouraged to indicate their interest in the positions Committee/Board/Commission and Seat Preference form.

Candidates are encouraged to answer two additional questions (beyond the minimum questions on the Supervisor Biography form):

- If you are elected, are there things you will try to change or do differently as County Board <u>Chair/Vice Chair?</u>
- How would you describe the style you will use in working with your fellow Supervisors, County committees, County Administrator and other staff?

All completed forms (i.e. Committee/Board/Commission and Seat Preference, Supervisor Biography, County Board Chair/Vice Chair candidate answers) will be distributed to all County Board members-elect in advance of the organizational meeting. This will facilitate the process of electing the Chair and Vice Chair, and provide information to the entire board about biographies and appointment preferences.

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Candidates for County Board Chair and Vice Chair may not directly contact County Board members-elect to campaign for the positions.

At the organization meeting in even numbered years, the County Clerk shall run the meeting until a Chair has been elected. Nominations for Chair and Vice Chair shall be made and seconded. Each candidate is allowed 10 minutes to speak and answer questions. Voting shall take place by secret, and formal ballots. A majority of votes of the members present shall be necessary to elect.

The County Board Chair shall recommend appointment of County Board supervisor members of bodies at the organizational meeting, subject to County Board confirmation. Appointments to standing, joint, advisory, and special assignment bodies shall strive for balance between all County Board members.

Members shall be seated in order by district number, except that the Chair and Vice-Chair shall sit at the head table, and the Chair may alter the seating arrangement to meet the needs of individual Supervisors. The Chair shall <u>call for votes</u> on ayes, noes, and abstentions.

In the event of a temporary vacancy in the Vice Chair position, the Board shall elect a temporary Vice Chair by secret ballot. The temporary Vice Chair shall sit in the Vice Chair's seat. During the absence of the Chair and Vice-Chair, a Chair pro-temp shall be selected by motion of the Board.

The Chair and the Vice-Chair shall be automatic members of the <u>Finance & Personnel and Rules</u> & Strategic Planning Standing Committees. The Chair shall chair the Finance & Personnel Standing Committee, and the Vice Chair shall chair the Rules & Strategic Planning Standing Committee.

Rule 3

Supervisors shall attend the meetings of the County Board in-person unless, with approval of the Chair granted for cause, by remote means of attendance (meaning, by telephone conference, videoconference or by other means by which all persons participating in the meeting are able to communicate with one another). If the Chair is going to attend by remote means, the Vice Chair shall preside over the meeting. If in-person meetings are not advised or not possible due to an emergency situation, as determined by the County Board Chair and/or the County Administrator, meetings of the County Board and its committees may be conducted via teleconference, video conference or other such methods, provided that members of the public can access the meeting in accordance with Wisconsin's Open Meetings Law.

Rule 4

The Chair shall take the chair at the appointed time and shall ask the Clerk to call the roll and, if a majority of the members be present, he or she shall call the meeting to order. The invocation and the Pledge of Allegiance will be given. The Clerk will then read the agenda, which shall be approved by the Board by motion. The Chair shall then ask if any member desires the minutes of the previous meeting to be read or it any member desires to amend the minutes of the previous meeting. Such reading or amendment shall be accomplished by passage of an appropriate motion by a majority of the members present. Hearing no such motion, or after any such motion has been voted on, the

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Chair shall declare the minutes as approved. No business may be conducted until the minutes of the last meeting have been so approved by the Board. Minutes shall be approved on a meeting-bymeeting basis so that, in monthly meetings of the Board which consist of more than one meeting, minutes of that entire monthly meeting shall not be approved until the next monthly-meeting.

Rule 5

The County Board Chair shall be responsible for the preparation of the agenda of the County Board in conjunction and with the assistance of the County Administrator and County Clerk. Matters may only be on the agenda if the Clerk has been notified of them at least 24 hours before the start of the meeting, unless the Board determines by motion that for good cause such notice is impossible or impractical, but in no event shall such notice be less than 2 hours in advance of consideration of the item. The order of consideration of agenda items shall be at the discretion of the Chair. The Board may only consider resolutions or ordinances which each member has been sent a copy of in accordance with Rule 1: exceptions to this rule may be made as determined by a majority of those present.

Rule 6

The Chair shall preserve order and decorum and decide all questions of order, subject to appeal to the Board. The Chair shall recommend appointments of County Board members to bodies subject to confirmation by the Board, The Administrator shall recommend appointments of citizen members of bodies subject to confirmation by the Board. The Pine Valley & Child Support Standing Committee shall be elected by a majority of those present by secret and formal ballot,

In the event of a prolonged, unexcused absence of a Supervisor or citizen member of a body, the chair of that body shall notify the County Board Chair of the absence. The County Board Chair shall have the authority to recommend, a temporary appointment upon the prolonged, unexcused absence of any <u>County Board member</u>, <u>subject to confirmation by the County Board</u>. Such temporary appointments shall cease upon the return of the absent member. The County Board Chair may recommend the permanent removal of a County Board member from a committee, board, or commission, subject to County Board confirmation. The County Board Chair shall offer the option of resignation to a County Board member from a committee, board or commission, before a recommendation for removal is brought before the County Board.

The County Administrator shall have the authority to recommend an appointment of a vacant citizen member seat on a body, subject to confirmation by the County Board. The Administrator may solicit nominations for the vacancy by a notice in The Richland Observer, which notice shall also be posted on the County's website. The Administrator may also solicit nominations from a body of the County Board.

No Supervisor or citizen member shall serve without interruption for the equivalent of more than 3 consecutive, 2-year terms on any committee, board or commission. An individual who has served as a citizen member of a committee, board or commission who becomes a Supervisor is eligible to serve as a Supervisor member of the same committee, board or commission for not to exceed 6 years. A supervisor who has served on a committee, board or commission and who ceases being a Deleted: Deleted:

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Committee on Committees; the Chair and Vice-Chair shall be automatic members;

Highway and Transportation Committee;

Pine Valley Board of Trustees.

The first ballot for any committee seat shall be an informal ballot. Each succeeding ballot shall be a formal ballot and supervisors may only vote in formal ballots for all persons who have received the top three numbers of votes on the informal ballot for that seat.

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Supervisor is eligible to be appointed as a citizen member of the same committee, board or commission for not to exceed 6 years.

The first section of this paragraph does not apply to:

- (a) committees elected by ballot and members serving on a related State board of committee;
- (b) citizen members of the Fair and Recycling Committee;
- (c) statutory 3-year terms of members of the Zoning Board of Adjustment;
- (d) service on committees, boards or commissions for a term of less than 3 years in length;
- (e) service by a Supervisor for a partial Supervisory term.

Except for committees elected by ballot and members serving on a related State board or committee, no Supervisor or citizen member shall serve without interruption for the equivalent of more than three consecutive, two-year terms on any committee or board, commencing in April, 1976. This limitation shall not apply to the statutory 3-year terms of members of the Zoning Board of Adjustment. Service on all committees, boards and commissions for term of less than 3 years in length shall not be counted for the purposes of this Rule, nor shall service by a Supervisor for a partial Supervisory term be counted.

The County Board Chair may act as a voting member if a quorum is not otherwise present for a Standing Committee.

Rule 7

Supervisors shall turn off their cell phones and all other personal electronic devices during a meeting of the County Board or of any committee or board on which Supervisors serve. Such devices may not be used during any such meeting except with permission of the chair of the meeting. This Rule does not preclude the recording of a meeting by any person.

Rule 8

The County shall make a county e-mail address available to each Supervisor, which each Supervisor may elect to utilize. Those Supervisors electing to use the County-provided e-mail address shall use that address for all County business and for no other purpose.

Rule 9

All questions shall be put in this form: All those in favor say "aye", and those opposed "no". Any member may call for a roll call vote on any question.

Every member present when a question or election is put shall vote on the same, unless an abstention is declared.

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All roll call votes of the Richland County Board of Supervisors shall be taken into rotation numerically, and each succeeding roll call shall be started with the next succeeding name that completed the last preceding roll call.

Rule10

When a motion is under discussion, no motion shall be in order except a motion to table until later in the meeting or to table to a definite date or to table indefinitely, which shall not be debatable, or a motion to amend. A motion to adjourn shall be in order and be decided without debate.

Rule 11

When any member wants to speak in debate or lay any matter before the Board, he or she shall raise their hand and, upon being recognized by the Chair, respectfully address himself or herself to "Mr. or Madam Chair," and confine themselves to the question under debate, avoiding personalities.

When two members arise to speak at once, the Chair shall name the member who is first to speak.

Any member may make a motion to limit the floor time of any speaker and such motion shall not be debatable. Also, the floor time of any speaker may be limited by the Chair. The Chair's decision may be overruled by a majority of those Board members present.

Rule 12

When the Board is equally divided on any question before it, the same shall be lost, but in that case any member may move for reconsideration or bring the question anew.

When a vote has been taken on a question or motion, it shall be in order for any member of the majority on that vote to move for reconsideration on the same or succeeding meeting, but not for a member of the minority.

Rule 13

No amendments to a Rule of the Board shall be effective in the meeting in which that Rule is amended.

Rule 14

This Rule applies to all committees and boards which consist of a majority of County Board Supervisors, subject to the exceptions stated below.

This Rule does not apply to the extent that it may conflict with authority granted to any committee or board by the Wisconsin Statutes.

This rule does not take precedence over the following:

- (a) The only matters which the Highway Committee has to come back to the County Board for are:
 - 1. to purchase highway equipment which costs \$50,000.00 or more (Resolution No. 41 Amended) adopted on October 28, 1975);
 - 2. to purchase real estate other than highway right-of-way (Resolution No. 87-47);
 - 3. to construct any building.
- (b) The Health and Human Services Board shall have the authority to enter into contracts which involve the expenditure of not more than \$50,000.00 either at one time or within the course of one year.
- (c) Resolution No. 88-32 (Committee Structure Resolution) and Resolution No. 89-100, which authorizes the Land Conservation Committee to undertake new projects costing up to \$50,000.00. The Land Conservation Committee can enter into cost-sharing contracts with private landowners under the Soil and Water Resource Management Program and pay those contracts involving the expenditure of up to \$50,000.00 per contract a year without County Board approval.
- (d) Resolution No. 89-80 Authorizing the Law Enforcement and Judiciary Committee to appropriate funds from the Jail Assessment Fund without County Board approval.
- (e) The Board of Trustees of Pine Valley Healthcare and Rehabilitation Center shall have authority to enter into contracts, make expenditures and undertake public works projects which involve the expenditure of not more than \$50,000.00 either at one time or within the course of one year.
- (f) No supervisor should promise a present or prospective County employee a wage increase, salary, job, or job security without telling him or her that the promise has to have final approval of the full County Board before it can be carried out.
- (g) No Supervisor should make a financial commitment or promise to any individual, company or organization concerning County property without telling him or her that the commitment has to have final approval of the full County Board before it can be carried out.
- (h) The Fair Committee shall have authority to enter into contracts, make expenditures and undertake public works projects which involve the expenditure of not more than \$7,000.00 either at one time or within the course of one year.
- (i) Retirement Resolutions. The County Board will only consider Resolutions commemorating the retirement of County employees if the employee is fully vested in the Wisconsin Retirement System at the time of retirement.

Any matters covered by this Rule are not deemed to have been approved by the County Board by virtue of the Board having approved an annual County budget which may contain money for those

items. Items covered by this Rule must be approved by the County Board by separate Resolution despite the fact of prior approval as part of the budget process.

The following items must be approved by the County Board:

- (j) <u>Contracts.</u> Agreements entered into on behalf of Richland County should be reduced to writing whenever possible. All contracts involving an expenditure of 10,000 or more a year must be approved by the County Board, except that a one year's extension of an existing contract may be authorized by the appropriate committee. All contracts involving less than 10,000 a year must be approved by the County Administrator. Department heads may enter into contracts on behalf of Richland County subject to County Administrator approval. Department heads will report all contracts to the appropriate committee. Copies of all contracts shall be filed with the County Clerk.
- (k) Expenditures. If the purchase price of the needed property including computers is 2,000 or less, the department head may make the purchase upon obtaining at least one quotation from a vendor. If the purchase price of the needed property including computers exceeds \$2,000 and does not exceed \$10,000, the purchase must be made by the County Administrator after having obtained a minimum of 3 quotations from vendors, if reasonably possible. The County Administrator may not commit Richland County to an expenditure of \$10,000.00 or more for the purchase of property, supplies or equipment (in either one unit or in multiple of units if the cost of either exceeds \$10,000.00) or of real estate or for the repair, renovation, remodeling or reconstruction of buildings or other public works, unless that expenditure has been approved by the appropriate committee and County Board.
- (I) <u>Public works projects.</u> All matters dealing with the "construction, repair, remodeling or improvement" of any County building or real estate is governed by section 59.52(29), Wisconsin Statutes. This statute covers the construction of a building that will become a County building even though its construction is being financed by private funds. Also, this statute does not govern highway projects. This statute sets forth the following requirements;
 - 1. If the estimated cost of the project is less than \$5,000, there are no restrictions as to how the County Board can award the contract for the work.
 - 2. If the estimated cost of the project is between \$5,000 and \$20,000, the County Board must advertise for bids for at least one week before the contract for the project is awarded.
 - 3. If the estimated cost of the project exceeds \$20,000, the project must be awarded to the lowest responsible bidder in the manner set forth in section 66.29, Wisconsin Statutes, which deals with pre-qualification of bidders.
 - Regardless of the estimated cost of the project, the County Board may, by a 3/4th vote, allow the work to be done by the County itself.
 - 5. None of the above rules apply in the case of the repair or reconstruction of public facilities where the County Board determines by Resolution that the damage or threatened damage creates an emergency in which the public health or welfare of the County is endangered.

- (m)Program initiatives and grants. No department of County Government may undertake a program initiative, or contract with, or apply and accept a grant unless approved by the County Administrator. If the grant requires matching funds, in-kind match, or adding personnel it will require approval by the County Board before submission.
- (n) <u>Emergencies</u>. An emergency is when a proposed contract, expenditure or program initiative for which County Board approval is necessary must be submitted by a date which is before the next County Board meeting. In an emergency then the committee Chair of the appropriate committee is authorized to undertake the act on behalf of the County, subject to the following:
 - 1. That it be stated on the document being submitted that the approval being given is subject to review by the County Board at its next monthly meeting.
 - 2. That a Resolution on the matter be presented to the County Board for approval at its next meeting.
- (o) <u>Surplus County Property.</u> The County Clerk's Office shall be advised of the disposition of any surplus County property. Committees are encouraged to liquidate surplus County property in order to conserve storage space and to assure that County property is utilized to its fullest value. The liquidation of surplus County property which the department's supervising committee estimates has a market value of more than \$1,000 for that item must be approved by the County Board. Surplus equipment must be offered by e-mail to other County departments at no cost. If no other County department has use for the surplus equipment, it is then to be liquidated by the department with approval of the County Administrator by the best means possible. The proceeds from all sales of surplus County property shall be deposited in the General Fund.
- (p) <u>Budget Matters.</u> All budget issues and fund transfers must go through the County Administrator who will report to the Finance and Personnel Committee and, if necessary, to the County Board.

Rule 15

Members of the County committees shall be compensated for their attendance at meetings of the County Board and meetings of committees or boards in accordance with the following rules:

- (a) Per diems and mileage for Supervisors shall be paid at the following rate:
 - 1. \$40.00 for each day's attendance at a meeting of the County Board (effective January 1, 2005).
 - 2. \$30.00 for attendance at meetings of boards or committees (effective January 1, 2005); payment of per diems for attendance at more than one meeting in a single day is allowed. A per diem shall be paid to a Supervisor to attend a meeting of a board, committee or commission of which he or she is not a member only when such attendance has been

directed by either the County Board Chair or by a committee, board or commission of which the Supervisor is a member.

- Mileage shall be reimbursed at the same rate set by the State as mileage reimbursement to its employees. In the case of multiple meetings in one day, payment is allowed only for miles actually traveled by the Supervisor to and from his or her residence and the meeting.
- 4. In addition to the above, the Chair of the County Board shall be paid additional compensation of \$3,000 per year, to be paid in 12 monthly installments of \$250 (effective May 1, 2020).
- 5. Reimbursement is not allowed for alcoholic beverages
- (b) Supervisors shall be paid mileage and per diem for their attendance at all meetings of County Board and all meetings of committees or boards, except as otherwise provided in this Rule. All payments to Supervisors shall be done by electronic deposit, effective January 1, 2008.
- (c) No compensation or per diem shall be allowed for committee meetings held one hour before or one hour after a meeting of the County Board, except that compensation and per diems may be paid for regularly scheduled committee meetings held on the day on which the County Board has met or is to meet.
- (d) Reimbursement to Supervisors for registration fees, mileage, per diems, meals and lodging for attendance at multi-day conferences or conventions held outside of the County shall be limited to 2 per calendar year, unless specific approval is granted by the Finance and Personnel Committee. Approval by the Finance and Personnel Committee is also required for at any out-of-State event.

Rule 16

Supervisors shall follow the following expense reimbursement policy for supervisors while engaged in County business:

- (a) Policy as to reimbursement for overnight lodging:
 - 1. Supervisors shall obtain a governmental rate for the hotel or motel, if available. Actual expenses for the prearranged conference rates shall be reimbursed.
 - 2. Receipts must be submitted in all cases.
 - When a supervisor is accompanied by his or her spouse, the additional expense over that otherwise reimbursed shall be paid by the individual supervisor.

(b) Policy as to reimbursement for meals:

- 1. The actual expenses for meals shall be reimbursed in an amount not to exceed \$25.00 in any one day (effective January 1, 2022).
- 2. Alcoholic beverage is not a reimbursable expense.
- 3. The above limitation shall not include applicable sales taxes which shall be reimbursed, and gratuities shall be reimbursed up to a maximum of 15 percent of the amount of the bill.
- 4. Detailed, itemized receipts shall be required in all cases. Lodging invoices indicating room "service charges" charges will not suffice for reimbursement.
- Reimbursement of meals is only warranted when traveling out of the county on county business. All supervisors' meal reimbursements must be approved by the County Clerk.
- (c) Reimbursement may be paid for other business related expenses in an amount reasonable under the circumstances, and if approved by the supervisor's appropriate County Board Committee.
- (d) When registration fees for attendance at a duly authorized convention, seminar or meeting include the costs of meals and lodging, no other reimbursement <u>for these items</u> shall be allowed.
- (e) When State or Federal agencies are responsible for the payment of more than 50 percent or all of the supervisor's expenses otherwise reimbursable under these Rules, then State or Federal provisions relating to the reimbursement of such expenses shall prevail to the extent that these Rules are inconsistent with such provisions.

Rule 17

Supervisor's mileage and per diem shall be paid on a monthly basis in the following manner:

- (a) The County Clerk's Office will keep a record of each supervisor's attendance at meetings of the County Board and at meetings of committees and board.
- (b) The County Clerk shall only pay mileage and per diem for attendance at meetings of the County Board and at meetings of boards or committees after a claim has been filed by the Supervisor on the claims reimbursement form provided by the County Clerk. Submission of the claims reimbursement form in an electronic format is preferred. Each Supervisor shall be responsible for submitting mileage and per diem claims on the claims reimbursement form to the County Clerk for his or her attendance at such meetings no later than the last day of the month in which the claims were incurred. Claims submitted after this date will not be paid until the next payroll cycle.
- (c) Upon receipt of attendance information by the County Clerk, the Audit Committee shall review and approve the charges which shall then be paid to the Supervisor each month.
- (d) Mileage and per diem reimbursement claims incurred in December must be submitted by Supervisors to the County Clerk's Office no later than the end of the third week of December

to ensure that all claims are paid in the calendar year in which they occurred and to allow ample time for end-of-year payroll processing.

Rule 18

Each committee composed of a majority of supervisors shall appoint a person who shall take minutes who shall not be a Supervisor. In the event of the absence of the appointed person, the committee chair shall appoint a person to take the minutes for that meeting. The appointed person shall take minutes of all meetings of the committee. The appointed person shall, within 14 days after the meeting, type up the proposed minutes of the meeting and file them with the County Clerk. The minutes shall indicate the supervisors who are in attendance at the meeting and those who were excused. The Chair of boards, commissions or committee shall be a Supervisors.

Meeting materials presented to any board, commission, or committee whose members are made up of a majority of Supervisors shall be made available on County Board Supervisor iPads, unless materials are presented during a closed session. Materials shall be posted 24 hours in advance of a meeting, but in instances where additional materials are presented during the meeting, additional materials shall be posted within one business day after the meeting has adjourned.

Rule 19

Except as otherwise provided in these Rules or in the Wisconsin Statutes, all agenda items requiring action by the Board except appointments shall initially be brought to the consideration of the Board by written resolution or ordinance, except that a majority of the Board may, upon motion, permit an agenda item to be brought to the consideration of the Board by oral motion. Any Supervisor may direct the Corporation Counsel to prepare a proposed resolution or ordinance, but the identity of that Supervisor shall be public information. No resolution or ordinance shall be brought to the consideration of the Board unless it has been signed by a majority of the members of the appropriate committee. Upon signing a proposed resolution or ordinance, members may indicate on the resolution or ordinance their position for or against that proposed resolution or ordinance. In doubtful cases, the Chair shall assign all matters to the appropriate committee.

Rule 20

Vacancies on the County Board are created in the following ways:

- (a) removal for cause by a two thirds vote of all Supervisors;
- (b) removal for cause per Wisconsin Statutes, section 17.14 (2) relating to valuation or i. equalization of real estate for tax assessment purposes;
- (c) by death;

(d) by moving out of the County; Supervisors who move out of their District

i. but remain a resident of the County, may serve the remainder of their

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term.

- (e) by submitting a letter of resignation to the Sheriff per Wisconsin Statutes,
 - section 17.01 (7). The Sheriff shall then file the resignation with the County Clerk. The effective date of the resignation shall be stated in the resignation document. Resignations can be effective: immediately; at a future date; or upon the happening of a future event.
- (f) conviction of a felony.

Rule 21

The following procedure shall be utilized when there is a vacancy in a County Board Supervisory District which occurs when there is not less than 5 months remaining in the Supervisor's term:

- (a) Within 30 days of the seat becoming vacant, the County Clerk shall place a standard advertisement (not in the legal section) for 2 consecutive weeks in <u>The Richland Observer</u> and <u>The Shopping News</u>, as follows:
 - 1. Notifying the public that there is a vacancy in Supervisory District #_____ and setting forth a map which reasonably informs the public of the boundaries of the District.
 - 2. Stating that persons interested in being appointed as a County Board Supervisor from the vacant District shall submit the following information to the County Clerk in any format, except verbally, by a stated deadline which shall be not less than 30 days from the date of the last publication:
 - i. The applicant's name and address
 - ii. That the applicant is at least 18 years old

iii. That the applicant is qualified to vote in the District.

- iv. A brief statement as to the applicant's qualifications to serve on the County Board.
- 3. Stating that the vacancy will be filled from the list of applicants, at the next County Board meeting after the expiration of the application deadline. The advertisement should state the place, date and time of that County Board meeting.
- 4. Stating the County Clerk's mailing address, fax number and e-mail address.
- (b) The vacant seat shall be filled in the manner set forth in Rule 5 of the Rules of the Board for the selection of the members of the Committee on Committees and the Highway Committee. Only persons who have timely filed applications in accordance with paragraph 1 shall be eligible for appointment.
- (c) If no applications have been received, the Board will receive nominations of qualified and willing persons from the floor.

(d) The person appointed shall, if present, take the oath of office immediately following the appointment. Otherwise, the person appointed shall take the oath of office at the start of the next County Board meeting. If the person originally elected to the District in which the vacancy exists, remains a resident of Richland County, and is willing to do so, he or she shall continue to serve until his or her replacement takes the oath of office.

Rule 22

A committee, board or commission may adopt a motion requesting another committee, board or commission to attend a future meeting of the requesting body. In such event, each participating committee, board or commission shall prepare an agenda for the joint meeting in the usual manner.

Rule 23

In the event no Rules of the Board have been heretofore established and if there is no legal impediment, Robert's Rules of Order, as amended, shall apply.

| RICHLAND COUNTY BOARD, BODY STRUCTURE | Deleted: <u>COMMITTEE</u> |
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| Amended August 18, 2020) | Formatted: Highlight |
| DRC OF EAGLE COUNTRY REGIONAL BOARD (reports to HHS & Veterans Standing | Formatted: Font: Bold |
| ommittee) | |
| <u>A.</u> <u>Outside board that oversees the regional ADRC, administered by Juneau County.</u> <u>B.</u> One County Board supervisor is appointed who generally serves on the Health and Human <u>Services Board.</u> | Formatted: Font: 11 pt |
| COMMISSION ON) AGING AND DISABILITY BOARD (reports to HHS & Veterans Standing | |
| ommittee) | Formatted: Font: Bold |
| <u>A. This committee shall consist of eleven members as follows:</u> 1. At least 51% of the members shall be at least 60 years old; | Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5" |
| 2. At least 2 members representing adults with disabilities; | 0.25" + indent at: 0.5" |
| At least 1 member representing adults challenged by mental health and/or substance abuse disorders; | |
| At least 1 member representing disabled youth transitioning into adult services; At least 1 member representing service providers; | |
| 6. At least 2 members shall be County Board Supervisors. | |
| B. 6 of the initial appointments shall be for 2 years and 5 shall be for 1 year. All subsequent appointments shall be for 2 years. | Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5" |
| C. Citizen members recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board. | Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5" |
| D. The Commission on Aging and Disability is the citizen advisory body of the Richland County | Formatted: Font: 11 pt |
| Aging and Disability Resource Center Unit and Health and Human Services Board in matters | Formatted: No bullets or numbering |
| relating to those citizens over age 60 and those citizens over age 18 and under 60 who are disabled physically, developmentally, and/or challenged by mental health or substance abuse disabilities in Richland County. Wisconsin State Statute 46.82(4) covers the requirements and comply with the federal aging funding that the County receives. | Formatted: Numbered + Level: 1 + Numbering Style A, B, C, + Start at: 1 + Alignment: Left + Aligned at 0.25" + Indent at: 0.5" |
| E. The Powers and Duties of the Commission on Aging and Disability are: | |
| a. Advise the Aging and Disability Resource Center Unit on the development and implementation of the County Aging Plan and ADRC Service Plan. | |
| b. Provide financial oversight for the Aging and Disability Resource Center Unit. c. Ensure that the terms of the Aging and Disability Resource Center state/county/Area Agency | |
| on Aging contract are fulfilled. d. Collect information on the needs of older adults and adults with disabilities and make | |
| e. Monitor progress on implementation of the Aging and Disability Resource Center Unit Staff. | |
| f. Serve as an advisory group and approve a Community Options Plan for participation in the | |
| program and plan updates as they are made. | |

- h. Advocate for the rights of older people to the Area Agency on Aging District I, Aging and Disability Resource Center Unit, Legislators and other elected officials of the County, State and Federal governments and to older populations.
- i. Advocate for the rights of adults with disabilities to the Aging and Disability Resource Center Unit, Legislators and other elected officials of the County, State and Federal governments and to adult populations.
- j. React to and comment on concerns transmitted from the Health and Human Services Board and Aging and Disability Resource Center Unit.
- k. Assure input from consumers, service providers, and local constituents in the general policies, procedures, practices, and goals of the Aging and Disability Resource Center Unit.
- Study specific problems facing elders and adults with disabilities and make recommendations
 to the County Board, Health and Human Services Board and Aging and Disability Resource
- Center Unit. m. Review and advise the Health and Human Services Board and Aging and Disability Resource
- m. Review and advise the Health and Human Services Board and Aging and Disability Resource Center Unit on budgetary and programmatic issues.
- n. Report to local adult and senior clubs and other adult and senior organizations on information and issues relevant to senior citizens and adults with disabilities.
- o. Serve on committees as needed.
- p. Attend regular Commission on Aging and Disability meetings.

(JOINT) AMBULANCE COMMITTEE (reports to Finance & Personnel Standing Committee),

- A. 16 members, consisting of 1 from each of the 10 participating towns, 1 each from the Village of Boaz and the Village of Yuba, 1 from the City Council of the City of Richland Center and the Mayor, County Board Chair, County Board Vice Chair,
- B. Provide oversight and advice provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation of the County Ambulance Service.

C. Monitor the actual vs. approved annual budget in funds managed by the Ambulance Department on a minimum quarterly basis.

AMERICANS WITH DISABILITY ACT COMPLIANCE COMMITTEE <u>(reports to Public Works</u> <u>Standing Committee)</u>

- A. 7 members composed as follows:
 - 1. the County Board Chair;
 - 2. the Vice Chair of the County Board;
 - 3. one Supervisor;
 - 4. one disabled individual;
 - 5. a representative from the business or non-profit community;
 - 6. a representative from education;
 - 7. a representative from the medical/health profession.

B. Citizen members recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.

Deleted: AGRICULTURE AND EXTENSION EDUCATION COMMITTEE¶

<#>Five members. <#>Selected by the Committee on Committees for appointment by the County Board. #>Functions in accordance with section 59.87, Wisconsin Statutes and as follows. <#>Provide oversight and advice on the hiring of professionally qualified persons to the University Extension Program staff in cooperation with University Extension. Vacancies and additions to the staff shall be filed in the same manner. <#>To make available the necessary facilities and conduct programs in: <#>Professional and liberal education. <#>Human resources development. <#>Economic and environmental development. <#>Extension work provided for in an act of Congress and all acts supplementary thereto. <#>Any other extension work authorized by local, State or Federal legislation. <#>Examine and audit all claims arising under the Dog License Law, Chapter 174, Wisconsin Statutes. Formatted: Font: Italic Formatted: Font: Italic

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| C. The committee shall hear appeals from action taken by the Americans with Disability | | Formatted: Font: Times New Roman |
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| D. Members shall be paid mileage and per diems for their attendance. | 1 and | C Deleted: W |
| | $\langle \rangle$ | Formatted: Numbered + Level: 1 + Numbering Style: |
| E. Maintain a written self-evaluation for approval by the County Board to ensure that the | $\langle \rangle$ | A, B, C, + Start at: 1 + Alignment: Left + Aligned at: |
| County's delivery of services and programs is in compliance with the Americans with | $\langle \rangle$ | 0.25" + Tab after: 0.75" + Indent at: 0.75" |
| Disabilities Act. | | Deleted: 1 |
| F. Administer and review the procedure for the filing of complaints under the Americans with Disabilities Act and develop a written self-evaluation for the purpose of bringing the County's hiring and appointment procedures into compliance with the Americans with Disabilities Act. | | Deleted: <#>Members shall be appointed by the County Board after it receives nominations from the Committee of Committees.¶ <#>¶ |
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| ANDING COMMITTEE (reports to Rules & Strategic Planning Standing, Committee) | $\langle \rangle \rangle$ | Formatted: Font: 11 pt |
| A. This committee consists of 9 members being as follows: | // | Deleted: <#> |
| 1. Two County Board members (one of whom will serve as chair) | \ \ | Deleted: ¶ |
| 2. Two County Department heads | | AUDIT COMMITTEE |
| 3. Three community members | | |
| a. A high school student | 111111 | <pre><#>This committee shall consist of three people.¶ <#>The three members of this committee shall be selected</pre> |
| b. A business sector representative | | by the Committee on Committees for appointment by the |
| c. A representative of art | | County Board. |
| 4. Two village representatives | | This committee shall review and approve all expense |
| B. Citizen members recommended by the Administrator for appointment and confirmed by the | | vouchers for the County Board of Supervisors and the various departments of the County, except for the Social |
| County Board, and County Board Supervisor members recommended by the County Board Chair | | Services Department, Pine Valley Healthcare and Highwa |
| for appointment and confirmed by the County Board. | | Department for which the Audit Committee shall review t |
| C. The committee will assist with the development of a County Branding Manual covering details of | | department summary sheets |
| logos, motto, flag, branding elements for all road signage, vehicle signage, building signage, county department letterhead, business cards, and the website. | $\left(\right)$ | Formatted: Font: Italic |
| 1. Duties include: | $\langle \rangle$ | Formatted: Font: Italic |
| a. To bring insight to the process from the people and profession | $\langle \rangle$ | Formatted: Numbered + Level: 1 + Numbering Style |
| they represent. | Λ^{-} | A, B, C, + Start at: 1 + Alignment: Left + Aligned at: |
| b. To help identify good process for public input. | $\langle \rangle$ | 0.25" + Tab after: 0.5" + Indent at: 0.5" |
| c. To spread the news of this effort while speaking positively and | 1 | Formatted: Numbered + Level: 4 + Numbering Style |
| supportively of the process. | 1 | 2, 3, + Start at: 1 + Alignment: Left + Aligned at: |
| d. Provide insights on design elements but they themselves do not | / | 1.75" + Tab after: 2" + Indent at: 2" |
| create, design, or dictate what the brand will be or tell the design | 1 | Formatted: Numbered + Level: 5 + Numbering Style |
| consultant what to do. | | b, c, + Start at: 1 + Alignment: Left + Aligned at: |
| e. <u>Provide a recommendation of a final County Branding Manual</u> | | 2.25" + Tab after: 2.5" + Indent at: 2.5" |
| for adoption and implementation by the County Board. | | |
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| APTER 980 (reports to State of Wisconsin), | \sim | Formatted: Font: 12 pt |
| en a court orders the county to prepare a report that identifies an appropriate residence option within | | Formatted: Normal |
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| | Sec. 1 | |
| county for an individual committed as a sexually violent person who has been authorized for ervised release and is a Richland County Resident, the county shall create a temporary committee to | | Formatted: Font: 11 pt |

1. The county department under s. 51.42 (Health and Human Services);

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| 2. | A representati | ve of the De | epartment of | Health Services; |
|----|----------------|--------------|--------------|------------------|
| | | | | |

- 3. A local probation or parole officer;
- 4. The county corporation counsel or his or her designee: and

5. A representative of the county that is responsible for land use planning or the department of $4^{\prime\prime}$ the county that is responsible for land information.

Wisconsin State Statutes 980.08(4)(dm) covers the requirements of the Chapter 980 Committee and can be found at: https://docs.legis.wisconsin.gov/document/statutes/980.08(4)(dm).

<u>CITY COUNTY COMMITTEE (reports to Rules & Strategic Planning Standing Committee)</u>

- A. This committee is a joint body of Richland County and the City of Richland Center that addresses issues of importance to both the County and City.
- B. Two members from the County Board consist of the County Board Chair and Vice Chair.

COMPREHENSIVE COMMUNITY SERVICES COORDINATION COMMITTEE (reports to HHS & Veterans Standing Committee)

1. Nine members.

- 2. The Committee shall consist of the following members:
 - a. 2 employees of the Richland County Department of Health and Human Services who are responsible for mental health and substance abuse services;
 - b. 1 service provider(s);
 - c. 1 community mental health and substance abuse advocate(s);
 - d. 4 consumers;
 - e. 1 family members and interested citizens. At least one-third of the members of the Committee shall be consumers and no more than one-third of the members may be County employees or providers of mental health or substance abuse services.

3. Members recommended by the Administrator for appointment and confirmed by the County Board.

4. The duties of the Committee are:

Review and make recommendations regarding: the initial and any revised Comprehensive Community Services Plan; Comprehensive Community Services quality improvement plan; personnel policies and other policies, practices or information that the Community Services Program and protection of consumer rights. <u>Wisconsin Administrative Code DHS 36.09 covers</u> the requirements for this advisory committee to the CCS program (a Medicaid behavioral health program) and can be found at

https://docs.legis.wisconsin.gov/document/administrativecode/DHS%2036.09.

5. The Committee shall meet at least quarterly.

6. Members shall serve 3-year staggered terms after serving a 2-year initial appointment.

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<#>Three members.

<#>Selected by the Committee on Committees for appointment by the County Board.¶ <#>Provide oversight and advice to the Child Support Agent in the implementation of Public Law 93-647 which sets forth a system for the collection of child support payments from parents who have abandoned their families and do not voluntarily contribute to the support of their children.¶

Deleted: CITY LIBRARY BOARD

The number of Supervisors appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, subject to approval of the County Board.¶

COMMISSION ON AGING AND DISABILITY BOARD

<#>This committee shall consist of eleven members as follows:

<#>At least 51% of the members shall be at least 60 years old;

<#>At least 2 members representing adults with disabilities;¶
<#>At least 1 member representing adults challenged by
mental health and/or substance abuse disorders;¶
<#>At least 1 member representing disabled youth

transitioning into adult services;¶ <#>At least 1 member representing service providers;¶ <#>At least 2 members shall be County Board Supervisors,¶

<#>6 of the initial appointments shall be for 2 years and 5 shall be for 1 year. All subsequent appointments shall be for 2 years. ¶ (....[1])

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| ORDINATED SERVICES TEAM (CST) COORDINATING COMMITTEE (reports to HHS & erans Standing Committee) A. This committee covers two programs; the Coordinated Services Team (CST) Initiative and the Children's Community Options Program (CCOP). Wisconsin Statutes 46.56(3) covers the requirements for the CST Committee | Deleted: CONTINUUS |
|--|--|
| Children's Community Options Program (CCOP). Wisconsin Statutes 46.56(3) covers the | |
| [https://docs.legis.wisconsin.gov/document/statutes/46.56(3)] and Wisconsin Statutes 46.272(4) which covers the Children's Community Options Program (CCOP) advisory committee | Formatted: Numbered + Level: 1 + Numbering Styl A, B, C, + Start at: 1 + Alignment: Left + Aligned a 0.25" + Tab after: 0.5" + Indent at: 0.5" |
| [https://docs.legis.wisconsin.gov/document/statutes/46.272(4)]. B. The Coordinated Services Team (CST) Coordinating Committee meets the requirements for CST | |
| and CCOP Programs. C. Members recommended by the Administrator for appointment and confirmed by the County Board, which shall include representatives from: | Deleted: <#>One County Supervisor member. |
| a. The county department responsible for child welfare and protection services or, for an initiative established by a tribal agency responsible for child welfare and protection services. b. The county department responsible for mental health and alcohol and drug abuse services for children and families or, for an initiative established by a tribe, the tribal agency responsible for these services. | Deleted: <#>Represent Richland County on the Long T Care District Governing Board, which governs the 8-cou long term care district which provides care maintenance organization functions to the citizens of the 8-county members of the long term care district.¶ |
| <u>responsible for these services</u>. <u>c.</u> The county department responsible for providing services for children who have developmental disability or, for an initiative established by a tribe, the tribal agency | |
| responsible for providing these services. | |
| d. The juvenile court administrator or another representative appointed by the judge responsible for cases heard under chs. 48 and 938 or, for an initiative established by a tribe, a representative of the tribal court. | |
| e. The largest school district in the county and any cooperative educational service agency, if it provides special education in the county, or any county children with disabilities education board in the county, and any other school district in the county that is willing to participate in the initiative, at the discretion of the administering agency. For an initiative | |
| established by a tribe, the coordinating committee shall include a representative of the school district serving the majority of pupils who reside on the reservation of the tribe or | |
| on trust lands held for the tribe and any cooperative educational service agency providing special education services to these pupils. f. The agency responsible for economic support programs. | |
| g. The local health department. | Formatted |
| h. Persons in the service area who provide social or educational services to children who have disabilities other than the providers above. | Deleted: Richland County could possibly appoint more |
| At least 2 parents, or the number that equals 25 percent of the coordinating committee's membership, whichever is greater, of children who are involved in 2 or more systems of care including: parents of children with disabilities including, if possible, parents from families that participate in the children's community options program. To the maximum extent possible, the parents shall be representative of the various disability, racial, and ethnic groups in the service area. The members specified under this subdivision shall | members of the Long Term Care District Governing Boa in that four members of that board must represent target populations served by the care management organization three members are to serve as at-large representatives wh are residents of one of the counties forming the long term care district with medical or business expertise helpful to care management organization.¶ |
| constitute a majority of the membership of the committee. | Deleted: ¶ |

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|--|---|
| A. Thirteen members consisting of the following: | Deleted: member |
| Circuit Court Judge | |
| Director of the Department of Health and Human Services | |
| District Attorney | |
| Sheriff | |
| Chief of Police of the City of Richland Center | |
| One County Board Supervisor | |
| Mayor of the City of Richland Center Public Defender | |
| Probation Agent | |
| Director of Passages | |
| Child Support Administrator | |
| Clerk of Circuit Court | |
| President of the Richland County Ministerial Association | |
| | |
| B. Study the Richland County juvenile and criminal justice system; identify deficiencies and | |
| formulate policy, plans and programs for change; communicate and present planning, financi | |
| operational, managerial and programmatic recommendations to the agencies which administ juvenile and criminal justice system in Richland County; provide coordinated leadership nec | |
| to establish cohesive policies which are based on research, evaluation and monitoring of polic | |
| decisions and program implementations for innovative corrections programs for adult and ju | |
| offenders; review, evaluate and make policy recommendations on vital criminal justice system | m |
| issues. | |
| | |
| C. All members except the County Board Supervisor member may designate an alternate to atter | |
| meeting or meetings of the Committee. <u>The County Board Chair shall recommend the County</u> Board Supervisor member for appointment, with confirmation by the County Board. | Deleted: ; |
| Board Supervisor member for apponument, with commation by the County Board. | |
| D. The term of all members shall be 6 years from January 1, 2017, and | |
| | |
| E. The following members or their designees are entitled to be paid a per diem and mileage for t attendance at meetings of the Committee; | heir Deleted: 1 |
| anendance at meetings of the Committee, | Deleted: 3 |
| County Board Supervisor; | Deleted: |
| Mayor of the City of Richland Center; | Deleted: the |
| Director of Passages; President of the Richland County Ministerial Association. | Deleted: A |
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| CONOMIC DEVELOPMENT <u>(reports to Rules & Strategic Planning Committee)</u> | |
| | |
| An 11, member Board for Economic Development consisting of the three voting members | / / / } |
| including the County Board Chair, the Mayor of Richland Center and a representative of Sout Partners. The duties of the Board are set forth in paragraphs 1 and 2 of an agreement between | ECONOMIC DEVELOI MENT - ROTATING |
| City and County. | ADVISORY BOARD |
| Chy and County. | A non-voting Rotating Advisory Board of Economic |
| | Development. The composition and duties of this Board |
| | set forth in paragraphs 1 and 2 of the Economic |

| UCATION STANDING COMMITTEE | | Formatted: Font: Bold |
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| A. 8 County Board Supervisor members recommended for appointment by the County Board Chair and confirmed by the County Board. | | |
| B. Monitors the actual vs. proposed annual budget in funds managed by the Agriculture & UW- Extension, UW-Platteville Richland Maintenance, and UW-Platteville Richland Food Services | | |
| Departments on a minimum quarterly basis. C. Functions as the Agriculture and Extension Education Committee in accordance with section 59.87, Wisconsin Statutes and as follows: | | |
| Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) on the hiring of professionally qualified persons to the University Extension Program staff in cooperation with University Extension. Vacancies and | 4 | Formatted: Indent: Left: 0.75", No bullets or numbering |
| additions to the staff shall be filed in the same manner. | | ~ |
| 2. To make available the necessary facilities and conduct programs in: a. Professional and liberal education. b. Human resources development. | | Formatted: Numbered + Level: 2 + Numbering Style: 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1" + Indent at: 1" |
| c. Economic and environmental development. d. Extension work provided for in an act of Congress and all acts supplementary thereto. e. Any other extension work authorized by local, State or Federal legislation. | | Formatted: Numbered + Level: 3 + Numbering Style: b, c, + Start at: 1 + Alignment: Left + Aligned at: 1.38" + Tab after: 1.63" + Indent at: 1.63" |
| F. Examine and audit all claims arising under the Dog License Law, Chapter 174, <u>Wisconsin Statutes.</u> D. Functions as the UW-Platteville Richland Committee as follows: | | |
| 3. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation, maintenance of all county buildings and land covered in the agreement with the University of Wisconsin Center System that the County is responsible for. | • | Formatted: Numbered + Level: 2 + Numbering Style: 2, 3, + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1" + Indent at: 1" |
| Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation and maintenance of the Food Service System. | | |
| 5. Promotes the campus as a higher education and cultural center for Richland County. | | Deleted: 1 |
| IR, RECYCLING, AND PARKS STANDING COMMITTEE | | ¶ ¶ EMERGENCY MANAGEMENT COMMITTEE¶ ¶ |
| A. Ten members, four of whom shall be Supervisors and six of whom shall be citizen members. The Chair shall be a County Board Supervisor. B. Citizen members recommended by the Administrator for appointment and confirmed by the | | <#>Three members.¶ <#>County Board Chairman and the Vice-Chair shall automatically be members with the remaining members to be selected by the Committee on Committees for |
| <u>County Board, and County Board Supervisor members recommended by the County Board Chair</u> for appointment and confirmed by the County Board. Working with the County Administrator and Finance & Personnel Standing Committee, | | appointment by the County Board.¶ <#>The County Board Chairman shall designate which member of this committee shall serve as chairman of the |
| recommend a staffing and volunteer plan for sustainable operation of the County Fair and Parks to be incorporated into the 2023 or 2024 budget. | | committee, in accordance with section 166.03(4)(C), Wisconsin Statutes. ¶ <#>Control and make the spending decisions as to State an Federal funds granted to the Local Emergency Planning |
| D. Acts as the Fair & Recycling Committee as follows: a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation, maintenance and use of the | | Committee.¶ <#>Members of this Committee are also members of the Local Emergency Planning Committee.¶ |
| <u>County Fairgrounds and buildings.</u> b. Provide oversight and advice (i.e., policy-making determining the broad outlines and | | |

- c. Approve all fees recommended by the Fair & Recycling Coordinator relating to the use of the Fairgrounds, including entrance fees, rental fees, parking fees and all other fees or rental charges relating to the use of the Fairgrounds, for during the time of the County Fair and for all other times.
- d. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all security matters relating to the Fairgrounds.
- e. Carry out all the duties assigned to counties as set forth in 1989 Wisconsin Act 335.
- f. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the solid waste disposal and recycling needs of the citizens of Richland County.
- g. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the Clean Sweep Programs to be carried out in Richland County.

E. Acts as the Parks Commission as follows:

- a. Term of seven (7) years, expiring in the month of June; County Board Supervisors' terms subject to reconfirmation by the County Board.
- b. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the activities of the County Parks in accordance with Wisconsin State Statutes 27.02 through 27.06.
- c. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the development, operation and maintenance of the Lone Rock to Richland Center railroad corridor as a recreational trail.
- d. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all security matters relating to County Parks.

FINANCE & PERSONNEL STANDING COMMITTEE

A. Nine members consisting of:

- The County Board Chair (who shall serve as Chair of the Finance & Personnel Standing Committee)
 - The County Board Vice Chair (who shall serve as Vice Chair of the Finance & Personnel Standing Committee)
- Education Standing Committee Chair
- . Fair, Recycling, and Parks Standing Committee Chair
- 5. HHS & Veterans Standing Committee Chair
- 6. Land & Zoning Standing Committee Chair
- 7. Pine Valley & Child Support Standing Committee Chair
- 8. Public Safety Standing Committee Chair
- Public Works Standing Committee Chair
- Vice Chairs of standing committees shall not act as a voting member in place of any Standing Committee chairs.
- B. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all financial matters of the County Board for the purpose of keeping expenditures under control and within the budget adopted by the County Board, the Treasurer's recommendations for investment monies, and financial audits by outside auditors.
- C. Monitors the actual vs. proposed annual budget in funds managed by the Administrator, County Board, Clerk, and Treasurer Departments on a minimum quarterly basis.

Deleted: FAIR AND RECYCLING COMMITTEE

<#>Seven members, four of whom shall be Supervisors and three of whom shall be citizen members. \P

<#>Members shall be nominated by the Committee on Committees and approved by the County Board.¶

Commerces and control the operation, maintenance and use of the County Fairgrounds and buildings.¶
<#>Manage and control the operation of the annual County

Fair.¶

<#>Establish all fees relating to the use of the Fairgrounds, including entrance fees, rental fees, parking fees and all other fees or rental charges relating to the use of the Fairgrounds, for during the time of the County Fair and for all other times. The Fair Committee shall annually report all fees as a committee report to the County Board prior to the County Fair.¶

<#>Attend to all security matters relating to the Fairgrounds. <#>Carry out all the duties assigned to counties as set forth in 1989 Wisconsin Act 335.

<#>Deal with all matters, including the development of a budget, relating to the solid waste disposal and recycling needs of the citizens of Richland County.¶ <#>Provide oversight and advice to all Clean Sweep

Programs to be carried out in Richland County.

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<#>Selected by the Committee on Committees for appointment by the County Board except that the County Board Chair and the Vice-Chair shall be automatic members of the Committee.¶ To supervise

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- D. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) over the Administrator's recommendations for property, liability, and workers' compensation, liability and worker's compensation policies,
- E. Annually recommend a budget for the County for submission to the County Board for its approval at the annual meeting.
- F. This committee shall handle all matters relating to debt service issues.
- G. This committee shall initially consider all claims made against Richland County, except claims arising under the Dog License Law, Chapter 174, Wisconsin Statutes, and shall make a recommendation to the County Board as to how to dispose of each such claim.
- H. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding issues that arise out of the offices of the Administrator County Clerk, Property Lister, and Treasurer,
- I. Sell all tax deed property in the manner prescribed by the Wisconsin Statutes and as deemed appropriate by the Committee and without further approval by the County Board.
- J. Administer the Revolving Loan Fund account in accordance with the procedures manual.
- K. Make fund transfers between budget lines within the budgets of individual departments or committees in the annual County budget.
- L. Recommend all proposals of lowering or raising the salary ranges, fixing the salaries, sick leave, vacation periods, holidays, working conditions, insurance for County employees, fringe benefits, deferred compensation program, family and medical leave, and leaves of absence shall be referred to the Committee only after consideration and recommendation by the concerned department head and committee. The Committee shall review and analyze such proposals and make such recommendations to the County Board as it determines appropriate.
- M. The committee shall from time to time provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding Job Analysis and Evaluations and a study of the table of operations, and if a change in any of the above is recommended, and said recommendation shall be submitted to the County Board for action.
- N. The committee shall, after recommendation by the concerned department head and committee, set working conditions, grant leaves of absence, grant promotions, settle grievances, and establish personnel rules, regulations and policy.
- O. The committee together with such professional assistance as may be provided by the Administrator, shall represent the County in collective bargaining and all other situations and procedures covered by section 111.70, Wisconsin Statutes, including the applications and interpretation of all collective bargaining agreements. The County Board shall have authority to approve or reject any and all agreements of any employee bargaining units.
- P. This committee shall provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) the amount of bonds of various county officers and employees.
- Q. This committee shall act as the Audit Committee providing oversight and advice (i.e., policymaking determining the broad outlines and principles governing administration) reports on all expense vouchers for the County Board of Supervisors and the various departments of the County, except for the Social Services Department, Pine Valley Healthcare and Highway Department for which the Audit Committee shall review the department summary sheets.

HEALTH AND HUMAN SERVICES AND VETERANS STANDING COMMITTEE,

11 members, 6 of whom shall be County Board Supervisors and 5 of whom to be non-Supervisors. The Chair shall be a County Board Supervisor.

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 $\textbf{Deleted:} <\!\!\!\#\!\!>\!\! Supervise the activities, functions, duties and$ powers of all elected and appointed officials' departments in Richland County.

<#>Administer County's Federal and State Family and Medical Leave Act policies and forms.

<#>The Committee will administer the County's deferred compensation program.

<#>Maintain a written self evaluation for approval by the County Board to ensure that the County's delivery of services and programs is in compliance with the Americans with Disabilities Act.

<#>Administer and review the procedure for the filing of complaints under the Americans With Disabilities Act and develop a written self-evaluation for the purpose of bringing the County's hiring and appointment procedures into compliance with the Americans With Disabilities Act. ... [3]

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- B. Citizen members recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.
- Monitors the actual vs. proposed annual budget in funds managed by the Health & Human Services and Veterans Departments on a minimum quarterly basis.
- D. Acts as the Health & Human Services Board as follows:
 - a. Of 3 non-Supervisor members, 1 shall be a physician, 1 shall be a registered nurse and 1 shall be a consumer/family member receives or has received human services or shall be a family member of such an individual
 - To provide oversight and advice (i.e., policy-making determining the broad outlines and b. principles governing administration) regarding a program for the providing of services to the mentally ill, developmentally disabled and alcohol and other drug dependent citizens of Richland County, in accordance with section 51.42 and 51.437, Wisconsin Statutes,
 - Perform the duties set forth in Chapter 251, Wisconsin Statutes, and such other duties as may be imposed upon it by the County Board,
 - Exercise those powers and perform those duties set forth in section 46.22(2), Wisconsin Statutes, and such other duties as may be set forth in County Ordinances or Resolutions,
 - The Board may enter into contracts on behalf of Richland County which involve the expenditure of not more than \$30,000 either at one time or within the course of one year, without prior County Board approval,
 - Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the use and maintenance and security of the Richland County Community Services Building and parking lot,
 - Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) as the County liaison between State and National Agencies relating to Senior Citizens funding and program activities including the Older Americans Act activities.
- E. Acts as the Veterans Service Commission as follows:

 - 1 or 2 County Board Supervisor members shall be a veteran. Of 2 non-Supervisor members, both shall be Richland County residents who are veterans.
 - Carry out the duties set for in Wisconsin Statute 45.81 regarding aid to needy veterans.
 - Provide oversight and advice (i.e., policy-making determining the broad outlines and
 - principles governing administration) regarding the Veterans Service Department, The initial term shall be a 1-year term for one new seat and a 2-year term for one new seat. After completion of the initial term, members are appointed for a 3-year term per Wisconsin Statutes, section 45.81 (1).

HOUSING AUTHORITY (reports to HHS & Veterans Standing Committee),

- A. Five members with three citizen members recommended by the Administrator for appointment and confirmed by the County Board, and two County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board,
- B. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) for staff who will receive funds and administer programs in Richland County of the U.S. Housing and Urban Development Department (HUD), except HUD's Block Grant program.

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HIGHWAY & TRANSPORTATION COMMITTEE

<#>Five County Board Members elected by the Board for a one (1) year term.

<#>The duties of the committee shall be to function pursuant to the provisions of section 83.015, Wisconsin Statutes, and be responsible for other duties as may be imposed by the County Board. Some of these duties are to purchase and sell county road machinery, enter into highway contracts in the name of the county, direct the expenditure of the highway maintenance and construction funds, audit highway payrolls and material claims, administer the Town Road highway payrolls and material claims, administer the Town Road Standards Law for compliance with the Minimum Design Standards and to enter into agreements with the State Division of Highways for maintenance of State Trunk Highways in the county. It shall keep in repair and have complete management of the highway buildings and grounds.

<#>Attend to all security matters relating to all buildings and grounds utilized by the County Highway Department.

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C._Per Resolution No. 78-72, the members of the Housing Authority also constitute the membership of the Community Development Block Grant Committee which administers HUD's Block Grant Program in Richland County.

LAND AND ZONING STANDING COMMITTEE

- A. 7 members, 6 of whom shall be County Board Supervisors and 1 of whom shall be the Farm Service Agency (FSA) Committee Chair or their FSA Committee member designee. The Chair shall be a County Board Supervisor.
- B. County Board Supervisor members are recommended by the County Board Chair for appointment and confirmed by the County Board. One of the members shall be a member of the Education Committee.
- C. Monitors the actual vs. proposed annual budget in funds managed by the Register of Deeds, Land Conservation, and Zoning Departments on a minimum quarterly basis.
- D. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding issues that arise out of the office of the Register of Deeds.
 E. Acts as the Land Conservation Committee as follows:
 - 1. Perform the functions required by Chapter 92 of the Wisconsin Statutes.
 - Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the functions and activities of the Richland County Department of Land Conservation.
 The Richland County Land Conservation Committee shall submit its
 - long_range plan and annual plan to the County Board for review and approval by the County Board
 - Approval of the annual plan by the County Board shall constitute approval of all proposed Land Conservation committee activities and programs set forth in the annual plan, except as provided in paragraph (5) below,
 - The Chairperson of the Land Conservation Committee, or his or her designated representative, is authorized to sign contracts, memoranda of understanding or other agreements which have been approved by the Land Conservation Committee relating to Land Conservation Committee activities and programs, provided that these documents relate specifically to activities and programs described in the annual plan,
 - The Land Conservation Committee shall ensure that its annual plan contains specific and measurable objectives and procedures.
 - . Notwithstanding any annual plan approval, the Land Conservation Committee may not undertake any new projects whose overall costs exceed \$30,000.00 excluding priority watershed projects as designated by the State of Wisconsin, without County Board approval.
 - If, during the course of the year, the Land Conservation Committee desires to undertake any activity or program not identified in the annual plan for the year, the Land Conservation Committee may make a special request for County Board approval of the activity or program, but may not undertake that activity or program without prior County Board approval.
 - 9. Reviewing all applications received by the County Clerk under the Farmland Preservation Tax <u>Credit</u> Act (Chapter 91, Wisconsin Statutes)

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- 1. 16 members, consisting of 1 from each of the 10 participating towns, 1 each from the Village of Boaz and the Village of Yuba, 1 from the City Council
- of the City of Richland Center and the ¶ Mayor and 2 County Board Supervisors;¶
- 2. Provide oversight and advice regarding the operation of the County Ambulance Service.
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<#>A.→ Six members, one of whom shall be the chairperson of the Farm Service Agency Committee or other Farm Service Agency Committee member designated by the chairperson of the Farm Service Agency Committee.¶ <#>The remaining five members of the committee shall be selected by the Committee on Committees for appointment by the County Board. Two of the members shall be members of the Agriculture and Extension Education Committee ¶

<#>Perform the functions required by Chapter 92 of the Wisconsin Statutes as repealed and recreated by Chapter 346, Laws of 1981.¶

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| and making recommendations as to each such application to the County | |
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| Board | Deleted: ¶ |
| 10. Provide oversight and advice (i.e., policy-making determining the broad | Deleted: Manage |
| outlines and principles governing administration) regarding the Ash | |
| Creek Community Forest | Deleted: ¶ |
| 11. Provide oversight and advice (i.e., policy-making determining the broad | |
| outlines and principles governing administration) regarding all security matters relating to all land and buildings utilized by the Land | Deleted: Attend to |
| Conservation Committee. | |
| D. Acts as the Zoning Committee as follows: | |
| 1. Provide oversight and advice (i.e., policy-making determining the broad | Formatted: Numbered + Level: 4 + Numbering Style: 1, |
| outlines and principles governing administration) over the County | 2, 3, + Start at: 1 + Alignment: Left + Aligned at: |
| Zoning Ordinance in cooperation with the Corporation Counsel. | 1.75" + Tab after: 2" + Indent at: 2" |
| a. Richland County Zoning Ordinance | Formatted |
| b. Richland County Land Division Ordinance | Formatted |
| c. Shoreland/Wetland Ordinance | |
| d. Floodplain Ordinance | |
| e. Tri-County Airport Ordinance | |
| f. County Addressing Ordinance | |
| g. Richland County non-metallic Mining Ordinance | Formatted |
| 2. Make recommendations to the County Board in all matters relating to | Formatted |
| exclusive agricultural zoning as provided in Chapter 91, Wisconsin | |
| Statutes. | |
| 3. Act as a liaison representative on issues concerning the Lower Wisconsin | |
| <u>Riverway Program</u> . 4. Provide oversight and advice (i.e., policy-making determining the broad | |
| outlines and principles governing administration) regarding the Richland | |
| County Comprehensive Plan. | |
| 5. Provide oversight and advice (i.e., policy-making determining the broad | |
| outlines and principles governing administration) regarding the activities | |
| of the Richland County Land Information office members and | |
| acknowledge that any additional budgeted property tax dollars to be | |
| spent for land records modernization will require specific approval by the | |
| County Board. | |
| 6. Provide oversight and advice (i.e., policy-making determining the broad | Formatted |
| outlines and principles governing administration) regarding the activities | |
| of County Surveyor. | |
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| LAND INFORMATION COUNCIL (reports to Land & Zoning Standing Committee), | Formatted: Font: Italic |
| A Fight mention and the office of the full mines. The Desister of Desite The County Treesman | Deleted: ¶ |
| A. Eight members consisting of the following: The Register of Deeds, The County Treasurer, The Real Property Tax Lister, A County Board Supervisor, The County Surveyor, The | Deleted: B. |
| Zoning Administrator, A realtor employed in Richland County, and A public safety | |
| representative employed in Richland County | Formatted: Numbered + Level: 1 + Numbering Style: |
| B. Realtor and public safety representative recommended by the Administrator for appointment and | A, B, C, + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5" |
| confirmed by the County Board, and County Board Supervisor member recommended by the | |
| County Board Chair for appointment and confirmed by the County Board, | Deleted: → Members shall be appointed by the County Board Chair, after receiving the advice of |
| C. All terms shall be for 2 years, coinciding with County Board terms. | the \rightarrow \rightarrow Committee on Committees, subject to confirmation by the County Board by motion |
| | · · · · · · · · · · · · · · · · · · · |

- D. The Council shall meet only after direction to do so by the Zoning and Land Information Committee.
- E. Citizen members shall be paid the per diem and mileage paid to Supervisors for attendance at committee meetings. No additional compensation shall be paid to full-time County officers or employees for attendance at meetings of the Council. The County Surveyor shall be compensated in accordance with the Surveyor's contract with the County. The Supervisor member shall be paid the standard per diem and mileage for attendance at committee meetings.
- F. The Council shall review the priorities, needs, policies and expenditures of the Land Information Office and advise the County on matters affecting the Land Information Office.

LIBRARY PLANNING COMMITTEE, (reports to Finance & Personnel Standing Committee),

- A. This committee is formed every 3 5 years for the purpose of writing Richland County's library plan, which is required by the state. Once the plan is written the committee is dissolved until the next time the plan needs to be updated.
- B. 5 members consist of a County Board Supervisor, Southwest Wisconsin Library System Board of Trustees member, a Brewer Public Library Librarian, a Lone Rock Community Library Librarian, and a Viola Public Library Librarian.
- C. The County Board Supervisor member shall be recommended for appointment by the County Board Chair, subject to County Board approval,

LOCAL EMERGENCY PLANNING COMMITTEE (reports to Public Safety Standing Committee),

- A. The Local Emergency Planning Committee (LEPC) has responsibilities under Wisconsin Statute 59.54 (8)
- B. An undefined number of citizen members recommended by the Administrator for appointment and confirmed by the County Board, and two County Board Supervisor members shall be recommended by the County Board Chair for appointment and confirmed by the County Board.
- The composition of this Committee is fluid in that current practice is that anyone who wishes to be a member of the LEPC can be make a request to be appointed.
- D. Federal Law, the Superfund Amendments and Reauthorization Act (SARA), requires LEPCs to have at least one member from each of the following 5 Groups: Group 1 - Elected state or local official; Group 2 - Law enforcement, civil defense, firefighting, first aid, health service, hospital, local environmental organization, transportation; Group 3 - Broadcast or print media; Group 4 -Community groups; Group 5 - Owners and operators of facilities subject to the requirements of Sara Title III.

LONE ROCK LIBRARY BOARD (reports to Finance & Personnel Standing Committee)

The number of Supervisors or citizens appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, and any citizen shall be appointed by the County Administrator, both subject to approval of the County Board.

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<#>Five members.

<#>Selected by the Committee on Committees for appointment by the County Board. <#>To confer with and supervise the needs, powers and duties of the Sheriff of Richland County, his deputies and employees, and attend to the supervision of the jail. <#>To audit all bills for expenditures within the department. <#>To service and maintain all equipment relative to the department. <#>Present to the Board any suggestions the Committee may have concerning law enforcement and other duties required by the Sheriff's Department. <#>Have charge of all matters pertaining to the operation of the Police Radio System. <#>Receive, investigate and make recommendations to the County Board as to matters relating to the administration of the court system in Richland County. (... [4]) Formatted: Not Highlight Formatted: Font: Italic, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted: Font: Not Bold, Not Highlight Formatted: Not Highlight Formatted ... [5] Formatted: Font: Not Bold, Not Highlight Deleted: <#> (... [6]) Deleted: (LEPC) Formatted Deleted: There are currently 24 members of the LEP(... [7]) Formatted: Not Highlight Formatted: Not Highlight Deleted: The Rules and Resolutions Committee is . [8]) Deleted: Deleted: <#> (... [9]) Formatted: Font: Italic Deleted: The number of Supervisors appointed to th ... [10]

MISSISSIPPI VALLEY HEALTH SERVICES COMMISSION (reports to HHS & Veterans Standing Committee),

- 1. One member from Richland County who shall be a member of the <u>HHS & Veterans Standing</u> Committee. If the member is a County Board Supervisor they shall be recommended by the County Board Chair for appointment and confirmed by the County Board. If the member is a citizen they shall be recommended by the County Administrator for appointment and confirmed by the County Board
- Serve as the County's representative on the <u>commission</u> of this non-profit corporation formed by various county governments to own and operate Lakeview Health Care Center, which accommodates nursing home residents who have specialized physical and mental health needs that are complicated by the residents' challenging behaviors.

NEIGHBORHOOD HOUSING SERVICES OF SOUTHWEST WISCONSIN (reports to HHS & Veterans Standing Committee),

- A. One member of this Board shall be appointed by the County Board in the usual manner for committee appointments recommended by the County Board Chair for appointment and confirmed by the County Board.
- B. This Board establishes the operating policies for the Neighborhood Housing Services of Richland County, Inc., which is a nonprofit organization dedicated to constructing, remodeling and rehabilitating residential housing throughout Richland County.

NUTRITION ADVISORY COUNCIL (reports to Commission on Aging & Disability Board),

- A. 7 members, one of which shall be a County Board Supervisor who is as member of the Health and Human Services Board.
- B. <u>Citizen members recommended by the Administrator for appointment and confirmed by the</u> <u>County Board, and two County Board Supervisor members recommended by the County Board</u> <u>Chair for appointment and confirmed by the County Board</u>.
- C. Of the remaining 6 members, 1 member from each meal site, including 1 member who is a representative of a person receiving home delivery meals and 1 member who is a representative from the volunteers who deliver meals. One-half of the members shall consist of Nutrition
- Program participants. The remaining members shall provide for broad representation from public and private agencies that are knowledgeable and interested in senior dining and home-delivered meals programs.
- D. Make recommendations regarding food preferences of participants in the Senior Nutrition Program, the hours which a meal site is to be open, what furnishings may be helpful in regard to handicapped or disabled persons; what, if any, additional services should be provided at meal sites; conduct yearly site reviews; provide support and assistance to the Nutrition Program; promote the meal sites to the general public.
- E. Advise Senior Nutrition Program staff on all matters relating to the delivery of nutrition and nutrition-supportive services.
- F. Set policy regarding the delivery of Nutrition Program services, representation of participants and development and support of the Senior Nutrition Program.

PINE VALLEY & CHILD SUPPORT STANDING COMMITTEE

A. 7 members including 6 County Board supervisors and 1 citizen. The Chair shall be a County Board Supervisor.

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<#>One Supervisor is, by tradition, appointed to this Board by the Chairman of the County Board, subject to approval by the County Board, and this Supervisor shall be selected from the Supervisor members of the County Parks Commission.¶

PARKS COMMISSION/COUNTY

<#>Seven members, of which four shall be County Board Supervisors.

<#>Selected by the Committee on Committee for

appointment by the County Board.¶ <#>Term of seven (7) years, expiring in the month of June; County Board Supervisors' terms subject to reelection by the County Board.¶

<#>President to be County Board Supervisor.

<#>Provide oversight and advice regarding the activities of the County Parks. Operate, maintain and improve the County Park System in accordance with Wisconsin State Statutes 27.02 through 27.06.

<#>To deal with all matters relating to the development, operation and maintenance of the Lone Rock to City of Richland Center railroad corridor as a recreational trail.¶ <#>One County Board Supervisor member of the Parks Commission would be the representative on the Hidden Valleys Board.¶

<#>Attend to all security matters relating to County Parks.¶

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- B. Monitors the actual vs. proposed annual budget in funds managed by the Pine Valley and Child Support Departments on a minimum quarterly basis.
- C. Functions as the Pine Valley Community Village Board of Trustees in accordance with section Wisconsin Statute 46.18 and as follows:
 - One member shall be a citizen of Richland County who shall be a medical professional (meaning a doctor or a nurse),
 - All members shall, in accordance with section 46.18(1), Wisconsin Statutes, be chosen by ballot by the County Board.
 - 3. The duties of the Board are, as set forth in section 46.18, Wisconsin Statutes, to provide oversight and advice regarding Richland County's nursing home, Pine Valley Healthcare and Rehabilitation Center, subject to regulations approved by the County Board, after the County Board has received the recommendations of the Board of Trustees.
 - Provide oversight and advice regarding the physical plant and grounds at Pine Valley Healthcare and Rehabilitation Center.
 - <u>Provide oversight and advice regarding</u> security matters relating to building and grounds at Pine Valley Healthcare & Rehabilitation Center.
- C. Functions as the Child Support Committee as follows:
 - a. <u>Provide oversight and advice (i.e., policy-making determining the broad outlines and</u> principles governing administration) to the Child Support Agent in the implementation of <u>Public Law 93-647</u> which sets forth a system for the collection of child support payments from parents who have abandoned their families and do not voluntarily contribute to the support of their children.

PUBLIC SAFETY STANDING COMMITTEE

- A. 7 County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.
- B. Monitors the actual vs. proposed annual budget in funds managed by the Clerk of Circuit Court, Coroner, District Attorney, Emergency Management, Register in Probate, and Sheriff Departments on a minimum quarterly basis.
- C. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the needs, powers and duties of the Sheriff of Richland County, their deputies and employees, and the jail.
- D. To audit all bills for expenditures within the Sheriff's department.
- E. To provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding service and maintain all equipment relative to the Sheriff's department.
- F. Present to the Board any suggestions the Committee may have concerning law enforcement and other duties required by the Sheriff's Department.
- G. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding matters pertaining to the operation of the Police Radio System.
- H. Receive, investigate and make recommendations to the County Board as to matters relating to the administration of the court system in Richland County.
- I. This committee shall provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) in matters relating to the Richland County Circuit Court, the Law Library, the Family Court Commissioner, the Register in Probate, the

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Formatted: Numbered + Level: 2 + Numbering Style: a, b, c, ... + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1" + Indent at: 1" <u>Clerk of Circuit Court, the District Attorney, the Corporation Counsel, the Probation and Parole</u> Office and any other matters that may relate to the court system in Richland County.

- Make appropriations from the Jail Assessment Fund for construction, remodeling, repair or improvement of the County Jail, without approval from the County Board.
- K. Conduct an annual inspection of the jail.
- L. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operations of the Coroner's Office.
- M. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the security and maintenance and rental of the County's radio towers and the accompanying building and surrounding fenced grounds.
- N. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation of the County's 911 emergency telephone response system.
- O. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding issues related to Courthouse security.
- P. Act as the Emergency Management Committee in accordance with Wisconsin Statute 323.14, recommending an emergency management plan and program to the County board for adoption. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the development of the emergency management plan and programs. Approves spending decisions as to State and Federal funds granted to the Local Emergency Planning Committee. According to Wisconsin Statute 323.14 the County Board Chair shall designate the chair of the Public Safety Standing Committee when acting as the Emergency Management Committee.

PUBLIC WORKS STANDING COMMITTEE

- A. 8 County Board Supervisor members recommended by the County Board Chair for appointment and confirmed by the County Board.
- B. Monitors the actual vs. proposed annual budget in funds managed by the Courthouse Maintenance, Highway, and Management Information System Departments on a minimum quarterly basis.
- C. Acts as the County Highway Committee as follows:
 - a. As allowed under Wisconsin Statute 83.015 (1)(c), members are recommended for appointment by the County Board Chair and confirmed by the County Board.
 - b. The duties of the committee shall be to function pursuant to the provisions of section 83.015, Wisconsin Statutes, and be responsible for other duties as may be imposed by the County Board. The county highway committee shall be only a policy-making body determining the broad outlines and principles governing administration and the county highway commissioner shall have the administrative powers and duties prescribed for the county highway committee under Wisconsin Statute 83.015 (2)(b).
 - c. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding all security matters relating to all buildings and grounds utilized by the County Highway Department.

D. Acts as the oversight committee for Management Information Systems as follows:

- a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding technology needs of all County departments.
- E. Acts as the Property, Building, and Grounds Committee as follows;
 - a. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding the operation, maintenance and janitor

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<#>Five members, all of whom shall be County Board Supervisors.¶ <#>Selected by the Committee on Committees for appointment by the County Board.¶ service of all County buildings not specifically assigned by Statutes, or by action of the Board, to other agencies or departments in the County.

- b. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding a perpetual inventory of the real estate and buildings owned by the County
- c. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding utilization and repair policies of all public lands, buildings, recreation sites, access sites inclusive of all short-term public holdings of the County with the exception of the highway buildings and land,
- d. Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) an annual inspection of inventories and buildings so they can establish policies related thereto
- <u>c.</u> Effect the appraisal of real property to be sold by the County.
 <u>f.</u> Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding a facilities plan and a transition plan for approval by the County Board relative to bringing all County owned or operated buildings and facilities into compliance with the Americans with Disabilities Act.
- g.__Review and make the final decision on requests by citizens and citizen groups to use major portions of the Courthouse and/or the Courthouse grounds
- Provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) regarding security matters relating to the Courthouse building and grounds and the Courthouse parking lot.

RICHLAND CENTER LIBRARY BOARD (reports to Finance & Personnel Standing Committee)

The number of Supervisors or citizens appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, and any citizen shall be appointed by the County Administrator, both subject to approval of the County Board.

RICHLAND CENTER PARK BOARD (reports to Fair, Recycling, and Parks Standing Committee)

One Supervisor is, by tradition, appointed to this Board by the Chair of the County Board, subject to approval by the County Board, and this Supervisor shall be selected from the Supervisor members of the Fair, Recycling, and Parks Standing Committee.

RULES AND STRATEGIC PLANNING STANDING COMMITTEE

A. Nine members consisting of:

- The County Board Vice Chair (who shall serve as Chair of the Rules and Strategic
 Planning Standing Committee)
- 2. The County Board Chair (who shall serve as Vice Chair of the Rules and Strategic Planning Standing Committee)
- 3. Education Standing Committee Chair
- 4. Fair, Recycling, and Parks Standing Committee Chair
- 5. HHS & Veterans Standing Committee Chair
- 6. Land & Zoning Standing Committee Chair
- 7. Pine Valley & Child Support Standing Committee Chair
- 8. Public Safety Standing Committee Chair
- 9. Public Works Standing Committee Chair

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| the physical plant and grounds at Pi | ne Valley Healthcare and |
| Rehabilitation Center | |

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REVOLVING LOAN FUND COMMITTEE

A.→ Seven citizen members, at least one of whom shall be a banker and at least one of whom shall be an accountant. The Committee shall consist of individuals representative of broad community interests, and having special expertise and knowledge of commercial lending and economic developments processes.¶

<#>Members shall be appointed by the Finance Committee.¶
<#>The Committee shall review, select and recommend loan applications to the Finance Committee for final approval. The Committee shall also make policy recommendations to the Finance Committee for the administration of the Richland County Revolving Loan Program.¶
<#>Three members shall constitute a quorum of the Committee.¶

Committee, #>Perform the duties set forth in the Richland County Revolving Loan Fund Manual dated July, 1998. This Committee is not subject to the 6 years-of-continuous service rule.

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Vice Chairs of standing committees shall not act as a voting member in place of any Standing Committee chairs.

B. Acts as the Rules & Resolutions Committee and Ethics Board as follows;

- 1. Review and recommend any changes regarding the Richland County Board Rules
- Review and introduce any Resolutions not sponsored by a County body for action by the County Board
- 3. The committee shall provide oversight and advice (i.e., policy-making determining the broad outlines and principles governing administration) over County administrative affairs in general with a view of bringing about proper coordination and cooperation between the various departments and agencies in the County to the end that the best business practices may be observed; that due efficiency may be maintained; and that the interests of the citizens of the County may best be served, and as such recommend changes regarding the Richland County Board Body Structure to the County Board.
- 4 Deal with the disposal or destruction of County records under Ordinance No. 99-11.
- 5. Administer and enforce the Code of Ethics set forth in Ordinance No. 06-28 as that Ordinance has been or may be amended.

C. Acts as the Strategic Planning Committee as follows:

- Proposes changes to the Strategic Plan for County Board consideration.
 Monitors progress on the Strategic Plan.
- Recommends trainings and programs that educate County Board members.

SOUTHWEST WISCONSIN COMMUNITY ACTION PROGRAM (reports to HHS & Veterans Standing Committee),

One County Board Supervisor shall be recommended for appointment to serve on this Board by the County Board Chair, subject to County Board confirmation,

SOUTHWEST WISCONSIN LIBRARY SYSTEM BOARD (reports to Finance & Personnel Standing Committee)

Two members, one of whom shall be a County Board Supervisor and one who shall be a citizen member The citizen member shall be recommended by the Administrator for appointment and confirmed by the County Board, and the County Board Supervisor shall be recommended by the County Board Chair for appointment and confirmed by the County Board

SOUTHWEST WISCONSIN REGIONAL PLANNING COMMISSION (reports to Rules & Strategic Planning Standing Committee)

- A. One member of this commission shall be recommended for appointment by the County Board Chair, with County Board confirmation.
- B. This Commission has the powers and duties set forth in section 66.945, Wisconsin Statutes.
- C. Richland County is a member of this Commission by virtue of Resolution No. 12, which was adopted by the County Board on April 16, 1969

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Deleted: <#>To study the operation and organization of all County Departments, and prepare a report or reports for the County Board with recommendations for County operation and organization.⁶

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SOUTHWEST BADGER RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL INC

1. → Two Supervisor member of the Land Conservation Committee, and an alternate who shall → also be a Supervisor member of the Land Conservation Committee, shall be appointed by ¶ (... [11])

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| MONS NATATORIUM BOARD (reports to Finance & Personnel Standing Committee), | Formatted: Font: Italic |
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| A. Two County Board Supervisors and the County Board Chair, or his or her designee, shall be | Deleted: Chairman of the |
| appointed to this Board. The County Board Chair shall recommend the two County Board | |
| Supervisors to be appointed, subject to County Board confirmation. | |
| B. This Board exists by virtue of an inter-governmental agreement entered into between Richland | |
| County and the City of Richland Center, in accordance with section "Wisconsin Statutes, section | |
| 66.0301". | |
| C. The powers and duties of this Board are set forth in an Agreement which was approved by the | |
| County Board by Resolution No. 87-19, which was adopted on March 17, 1987. | |
| D. Attend to all security matters relating to the Symons Natatorium and the surrounding grounds and | |
| the parking lot used by the Natatorium. | |
| E. Monitors the actual vs. proposed annual budget in funds managed by the Symons Department on | |
| a minimum quarterly basis. | |
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| AFFIC SAFETY COMMISSION (reports to Public Works Standing Committee) | |
| A. Wisconsin Statute 83.013 requires this body to meet quarterly. | Deleted: ¶ |
| B. The County Administrator may recommend appointing members with County Board | |
| confirmation, but this process is not required. | |
| C. Membership may come from education, medicine, law, enforcement, and highways may be part | |
| of the commission. | |
| Healthcare and Rehabilitation Center; transportation providers' public, proprietary and non-profit; | |
| elderly and disabled citizen advocates, consumer and agency advocates, and three County Board supervisors. | |
| Healthcare and Rehabilitation Center; transportation providers' public, proprietary and non-profit; elderly and disabled citizen advocates, consumer and agency advocates, and three County Board supervisors. B. Citizen members shall be recommended by the Administrator for appointment and confirmed by | |
| Healthcare and Rehabilitation Center; transportation providers' public, proprietary and non-profit; elderly and disabled citizen advocates, consumer and agency advocates, and three County Board supervisors. B. Citizen members shall be recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members shall be recommended by the County | |
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| Healthcare and Rehabilitation Center; transportation providers' public, proprietary and non-profit; elderly and disabled citizen advocates, consumer and agency advocates, and three County Board supervisors. B. Citizen members shall be recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members shall be recommended by the County Board Chair for appointment and confirmed by the County Board. C. Three-year terms with one-third of the first appointments to be for a one-year term with one-third | |
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| Healthcare and Rehabilitation Center; transportation providers' public, proprietary and non-profit; elderly and disabled citizen advocates, consumer and agency advocates, and three County Board supervisors. B. Citizen members shall be recommended by the Administrator for appointment and confirmed by the County Board, and County Board Supervisor members shall be recommended by the County Board. C. Three-year terms with one-third of the first appointments to be for a one-year term with one-third of the first appointments to be for a two-year term and one-third of the first appointments to be for a two-year term. D. The Committee shall have at least the following duties: | of the Rules of the Board, three of whom shall be Cour Board Supervisors; members must represent at least the following: The Board of Trustees of Pine Valley Healt and Rehabilitation Center; transportation providers' pu |
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a. transportation planning process in Richland County.

- 9. Understands and provides input related to coordinated work efforts in meeting the transportation needs of Richland County.
- 10. Understands, analyzes and provides input on transportation studies, plans and programming recommendations required under State and Federal law, and as requested by the Southwest Wisconsin Regional Planning Commission.
- 11. Provides transportation-related information to local governments and other interested organizations and persons to enhance transportation system development, co-ordination and efficiency.
- 12. Reviews and recommends transportation improvement projects to local governments which support and enhance inter-county and intra-county transportation serving the Richland County area.
- 13. Reviews and prioritizes transportation service and/or program projects to submit to the Wisconsin Department of Transportation and the Richland County Board.
- 14. Makes recommendations to the local, State and Federal governmental agencies and the Southwest Wisconsin Regional Planning Commission regarding any necessary actions relating to the continuing transportation planning process.
- 15. Provides general review, guidance and co-ordination of the transportation planning process in Richland County.

TRI-COUNTY AIRPORT COMMISSION (reports to Finance & Personnel Standing Committee),

- A. Seven members, two of whom shall be recommended for appointment by the County Board Chair, subject to approval of the County Board, Four members shall be appointed by the Iowa County Board of Supervisors and the Sauk County Board of Supervisors, all in accordance with section 11.14(2), Wisconsin Statutes. The seventh member, who shall be a regular Airport user at the time of his/her appointment, shall be appointed by the six members. Richland County's members of the Tri-County Airport Commission must at all times be sitting County Board Supervisors and the term of Richland County's member of the Commission shall end immediately upon those persons ceasing to be County Board Supervisors.
- B. The Commission shall manage and operate the Tri-County Airport in Lone Rock, in accordance with sections 114.11 through 114.141, Wisconsin Statutes and Richland County Ordinance No. 83-3, which was adopted on July 19, 1983.
- C. Make an annual report to the County Board regarding operations and projects.

VIOLA LIBRARY BOARD (reports to Finance & Personnel Standing Committee),

The number of Supervisors or citizens appointed to this Board shall be determined annually in accordance with Wisconsin Statutes § 43.60 (3). Any Supervisor appointed to this Board shall be appointed by the County Board Chair, and any citizen shall be appointed by the County Administrator, both subject to approval of the County Board.

ZONING BOARD OF ADJUSTMENT (reports to Land & Zoning Standing Committee)

- A. Three citizen members recommended for appointment by the County Administrator with County Board confirmation.
- B. Carries out duties specified in Wisconsin Statute 59.694

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U.W. PLATTEVILLE-RICHLAND COMMITTEE

<#>Five members.

<#>Selected by the Committee on Committees for appointment by the County Board.¶

Provide oversight and advice regarding the operation, maintenance of all county buildings and land covered in the agreement with the University of Wisconsin Center System that the County is responsible for.¶

<#>Supervise the operation and maintenance of the Food Service System.¶

VETERANS SERVICE COMMISSION

<#>5 member, at least 3 of whom shall be Supervisors.¶
<#>The initial term shall be a 1-year term for one new seat and a 2-year term for one new seat. After completion of the initial term, members are appointed for a 3-year term by the County Board Chair per Wisconsin Statutes, section 45.81 (1).¶

Carry out the duties set forth in Wisconsin Statutes, section 45.81 (3).

<#>Provide oversight and advice regarding the Veterans Service Department.

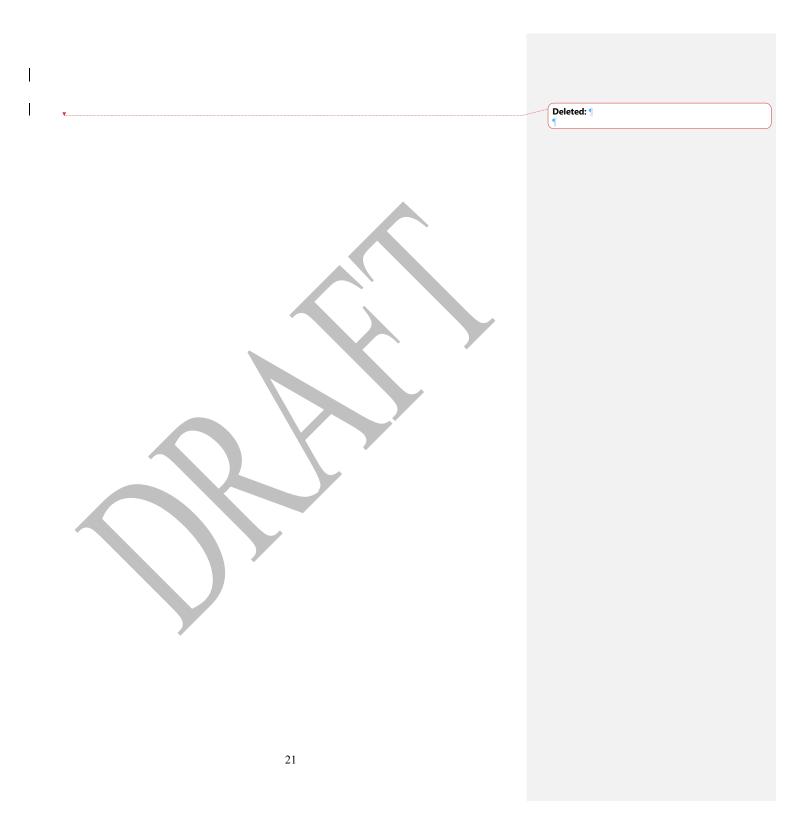
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ZONING AND LAND INFORMATION COMMITTEE

Deleted: <#>Five members. For the initial term, 2 of the members shall have a term of 1 year, 3 of the members shall have a term of 2 years. The Committee shall decide the length of each appointee's initial term. All terms shall be for 2 years.



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COUNTY BOARD COMMITTEES

| January 18, 2022 | | | | | |
|---------------------------------------|-----------------------|--|-------------------|---|---|
| Administrative Transition Committee (| 5 Members) | | | | |
| - | | | First | - | - |
| | | | Appoin | | |
| Member's Name | | | ted | - | - |
| | | | 01/19/ | | |
| Brewer, Marty | | | 21 | - | - |
| | | | 01/19/ | | |
| Frank, Bob | | | 21 | - | - |
| | (| | 10/27/ | | |
| Glasbrenner, Ingrid | | | 20 | - | - |
| | | | 10/27/ | | |
| Luck, Melissa | | | 20 | - | - |
| | | | 10/27/ | | |
| Turk, David | | | 20 | - | _ |

| Member's Name | First Appoin ted | |
|---------------------|------------------------|--|
| Couey, Marc | 05/01/ 18 | |
| Murphy-Lopez, Shaun | 05/05/20 | |
| Nelson, Van | 05/01/ 18 | |
| Van Landuyt, Lee | 05/05/20 | |

| | 05/03/ | | |
|-------------------|--------|--|---|
| Williamson, Steve | 16 | | |
| | | | · |

| | First Appoin | Representati |
|---------------|-----------------|--------------|
| Member's Name | ted | on |
| | | County |
| Brewer, Marty | | Board Chair |
| | | County |
| | | Board Vice |
| Turk, David | | Chair |
| | | County |
| | 05/05/ | Board |
| Carrow, Steve | 20 | Supervisor |
| | 05/05/ | Disabled |
| Seep, Donald | 20 | Individual |
| | | Business or |
| | 05/01/ | Non-Profit |
| Reinke, Bill | 18 | Community |
| | 06/19/ | |
| Toney, Myrna | 18 | Education |
| | | Medical/Hea |
| | 03/20/ | lth |
| Hege, George | 18 | Professional |

| Audit Committee (3 Members) | | |
|-----------------------------|--------|--|
| | First | |
| | Appoin | |
| Member's Name | ted | |

| Carrow, Steve | 05/05/ 20 | |
|---------------|--------------|--|
| Frank, Bob | 07/21/ 20 | |
| Nelson, Van | 05/01/ 18 | |

| Branding Committee (9 Members) | | | |
|--------------------------------|------------------------|---------------|--------------------------------------|
| Member's Name | First Appoin ted | Term | Representin g |
| Tim Gottschall | 12/14/ 21 | Undefin ed | County Board |
| Steve Carrow | 12/14/ 21 | Undefin ed | County Board |
| Josh Elder | 12/14/ 21 | Undefin ed | Department Head |
| Tracy Thorsen | 12/14/ 21 | Undefin ed | Department Head |
| Jeffrey Even | 12/14/ 21 | Undefin ed | Cazenovia |
| Jean Nicks | 12/14/ 21 | Undefin ed | Boaz |
| Alyshia Towne | 12/14/ 21 | Undefin ed | High School Student (Weston) |
| | | | High School Student (Kickapoo) |
| Marty Richards | 12/14/ 21 | Undefin ed | Business Sector |

| | | | Representati |
|------------|--------|---------|--------------|
| | | | ve |
| | | | Art |
| | 01/18/ | Undefin | Representati |
| Jane Kintz | 22 | ed | ve |
| | | | |

| Citizen Participation Planning Committee | | | |
|---|-------------------|---|---|
| - | First | - | - |
| | Appoin | | |
| Member's Name | ted | - | - |
| | 10/27/ | | |
| Luck, Melissa | 20 | - | - |
| | 10/27/ | | |
| McGuire, Dan | 20 | - | - |
| | 10/27/ | | |
| Pluemer, Shelly | 20 | - | - |
| | 10/27/ | | |
| Van Landuyt, Lee | 20 | - | - |
| | 10/27/ | | |
| Wentz, Darlo | 20 | - | - |
| | | | |

| Child Support Committee (3 Members) | | |
|-------------------------------------|--------|--|
| | First | |
| | Appoin | |
| Member's Name | ted | |
| | 05/05/ | |
| Gentes, Linda | 20 | |
| | 05/05/ | |
| Rudersdorf, Danielle | 20 | |
| | 05/01/ | |
| Turk, David | 18 | |

| City/County Ad Hoc Committee | | | |
|------------------------------|--------|----------|--------------------------------|
| | First | | |
| | Appoin | | |
| Member's Name | ted | | Title |
| Brewer, Marty | | | County Board Chair |
| Turk, David | | | County Board Vice- Chair |
| | 05/05/ | | Cildii |
| Cosgrove, Chad | 20 | | |
| | | | |
| City Library Board | | | |
| (Three Year Terms) | | | |
| | First | | |
| | Appoin | | |
| Member's Name | ted | Term | |
| | 05/05/ | 7/1/18 - | |
| Turk, David | 20 | 7/1/21 | |
| | 05/05/ | 7/1/20 - | |
| Gentes, Linda | 20 | 7/1/23 | |
| | | | |
| City Park Board | | | |
| (Five Year Term) | | | |
| | First | | |
| | Appoin | | |
| Member's Name | ted | Term | |
| | 09/15/ | April | |
| Manning, Gary | 20 | 2020- | |

| | | April 2025 | |
|---|-----------------|---------------|--------------|
| Commission on Aging and Disability Board (11 Members) | | | |
| (Two Year Terms) | | | |
| | First Appoin | | Representin |
| Member's Name | ted | Term | g |
| | | April | Advocate for |
| | | 2020- | Disabled |
| | 12/14/ | April | Youth/Young |
| Cervantes, Julie | 21 | 2022 | Adult |
| | | April | |
| | | 2020- | Member |
| | 07/16/ | April | over 60 |
| Manning, Patrick | 19 | 2022 | years old |
| | | April | |
| | | 2020- | Member |
| | 05/01/ | April | over 60 |
| Peters, Gary | 18 | 2022 | years old |
| | | April | |
| | | 2020- | Member |
| | 07/17/ | April | over 60 |
| Symons, Linda | 18 | 2022 | years old |
| | | April | |
| | | 2021- | Advocate for |
| | 09/19/ | April | Disabled |
| Scribbins, David | 17 | 2023 | Adults |
| | 10/25/ | April | Adult with |
| Denman, Carolyn | 16 | 2020- | Disabilities |

| | | April 2022 | Representati ve |
|-------------------------------------|--------------|---------------------------------|---|
| Kramer, Sandra | 08/16/ 16 | April 2020- April 2022 | Advocate for Disabled Adults with Mental Health/Subst ance Abuse Issues |
| | | April 2020- | Member |
| | 05/01/ | April | over 60 |
| Nelson, Van | 18 | 2022 | years old |
| | | April 2020- | Mental Health and Substance Abuse |
| Riley, Cindy | 01/15/ 13 | April 2022 | Representati ve |
| Wiedenfeld, Virginia | 06/15/ 16 | April 2020- April 2022 | Elderly Representati ve |
| | 12/14/ | April 2020- April | Service Provider |
| Leffler, Charlay | 21 | 2022 | Advocate |
| Committee on Committees (7 Members) | | | 1 |
| | | | |

| Member's Name | | Title |
|---------------------|--|-------------|
| | | County |
| Brewer, Marty | | Board Chair |
| | | County |
| | | Board Vice- |
| Turk, David | | Chair |
| Cosgrove, Chad | | |
| Luck, Melissa | | |
| Murphy-Lopez, Shaun | | |
| Seep, Donald | | |
| Severson, Kerry | | |

| Community Development B | lock Grant Housing Regional | Board | | | |
|-------------------------|-----------------------------|-------|-------------------|---|---|
| - | | | First | - | - |
| | | | Appoin | | |
| Member's Name | | | ted | - | - |
| | | | 05/01/ | | |
| Reinke, Bill | | | 18 | - | _ |

| Community Development Block Grant Revolving Loan Regional Board | | | | | | | |
|---|--|--|--|--|----------------------------|---|---|
| - | | | | | First Appoin | - | - |
| Member's Name | | | | | ted | - | - |
| | | | | | 05/01/ | | |
| Reinke, Bill | | | | | 18 | - | - |

Comprehensive Community Services (CCS) Coordination Committee

| _ <u>Member's Name</u> | <u>First</u> <u>Appointed</u> | - | - Representing | , | |
|---------------------------|----------------------------------|---|------------------------------------|---------------|-----------------------|
| <u>Burnham, Joy</u> | 01/06/17 | _ | <u>Consumer</u> | | |
| Ferguson, Ashley | 01/06/17 | _ | <u>Consumer</u> | | |
| Walling, Mary | 01/06/17 | _ | <u>Consumer</u> | | |
| <u>Culver, Myranda</u> | 01/06/17 | _ | Behavioral Health Services Manager | | |
| Nelson, Van | 05/14/21 | _ | HHS Board | | |
| Hillman, Charlie | 12/09/21 | _ | Consumer | | |
| Arneson, Edie | 12/09/21 | _ | Mental Health Provider | | |
| Barger, Alison | 12/09/21 | _ | HHS Mental Health Provider | | |
| Vacant | | _ | | | |
| Member's Name | | | | Appoin ted | Representin |
| Member's Name | | | | ted | g |
| | | | | | Parent/Guar |
| | | | | | dian - |
| | | | | 5/18/2 | Volunteer - |
| Burrow, Katherine | | | | 021 | No Perdiem |
| | | | | 11/12/ | HHS Board |
| Chicker, Cindy | | | | 20 | Member |
| | | | | | HHS Child |
| | | | | 7/12/1 | Services Rep |
| Couey, Laurie | | | | 8 | or Designee |
| | | | | | Behavioral |
| | | | | 02/17/ | Health |
| Culvor Muranda | | | | 02/17/ | Services |
| Culver, Myranda | | | | 15 | Manager |
| Fillyow Mariaria | | | | 5/18/2 021 | Parent/Guar dian - |
| -illyaw, Marjorie | | | | 021 | uian - |

| | | Volunteer - |
|-------------------|--------|---------------|
| | | No Perdiem |
| | | RSD |
| | | Cirriculum |
| | 5/18/2 | 2 Coordinator |
| Johnson, Shari | 021 | or Designee |
| | | Public Healt |
| | 03/20 | / Manager or |
| Kohout, Rose | 18 | RN Designee |
| | | Parent/Guai |
| | | dian - |
| | 7/12/2 | L Volunteer - |
| Larson, Jinitta | 8 | No Perdiem |
| | | Parent/Gua |
| | | dian |
| | 08/16 | / Volunteer - |
| Peckham, Faith | 16 | No Perdiem |
| | | CST Initiativ |
| | 03/20 | / Coordinator |
| Robinson, Cindy | 18 | or Designee |
| | 12/09 | / Economic |
| Turk, Briana | 21 | Support |
| | | Parent/Gua |
| | | dian - |
| | 5/18/2 | 2 Volunteer - |
| Smith, Stacy | 021 | No Perdiem |
| | | Parent/Gua |
| | | dian - |
| | | Volunteer - |
| Wiedenfeld, Betsy | 8/9/18 | 8 No Perdiem |

| on July 1 following) | First | | |
|-------------------------------|-------------------|----------|------------|
| | | | |
| Member's Name | Appoin ted | Term | |
| Weinder's Name | | - | |
| Cattochall Timethy | 05/05/ | 7/1/15 - | Coorotony |
| Gottschall, Timothy | 20 | 7/1/22 | Secretary |
| | 05/03/ | 7/1/16 - | Chain |
| Severson, Kerry | 16 | 7/1/23 | Chair |
| | 06/20/ | 7/1/17 - | |
| Collins, John | 17 | 7/1/24 | Vice Chair |
| | 06/19/ | 7/1/18 - | |
| Chicker, Cindy | 18 | 7/1/25 | |
| | 05/01/ | 7/1/19 - | |
| Manning, Gary | 18 | 7/1/26 | |
| | 06/16/ | 7/1/20 - | |
| Siemandel, Eric | 20 | 7/1/27 | |
| | 5/18/2 | 7/1/21 - | |
| Cooper, Danielle | 021 | 7/1/28 | |
| | | | |
| Courthouse Security Committee | | | |
| - | First | - | - |
| | Appoin | | |
| Member's Name | ted | - | - |
| | 05/01/ | | |
| Luck, Melissa | 18 | _ | - |
| | | 1 | |

05/05/

_

20

McGuire, Daniel

| Comprehensive Community Services (CCS) Coordination | First | |
|--|--|--|
| | Appoin | |
| Member's Name | ted | |
| | 12/09/ | |
| Hillman, Charlie | 21 | Consumer |
| | | Community |
| | 12/09/ | MH & SA |
| Arneson, Edie | 21 | Advocate |
| | | HHS-MH |
| _ | | Therapist- |
| | 12/09/ | MH & SA |
| Barger, Alison | 21 | Services |
| Vacant | | |
| | | |
| Criminal Justice Coordinating Committee | | |
| Criminal Justice Coordinating Committee | | |
| | | |
| Six Year Terms | First | |
| Six Year Terms | Appoin | |
| Six Year Terms | Appoin ted | Title |
| Six Year Terms Member's Name | Appoin ted 01/01/ | Circuit Court |
| Six Year Terms Member's Name | Appoin ted | Circuit Court Judge |
| Six Year Terms Member's Name | Appoin ted 01/01/ | Circuit Court Judge Health and |
| Six Year Terms Member's Name | Appoin ted 01/01/ 17 | Circuit Cour Judge |
| Six Year Terms Member's Name Sharp, William A | Appoin ted 01/01/ | Circuit Cour Judge Health and |
| Six Year Terms Member's Name Sharp, William A | Appoin ted 01/01/ 17 01/01/ 17 | Circuit Cour Judge Health and Human Services Director |
| Six Year Terms Member's Name Sharp, William A | Appoin ted 01/01/ 17 01/01/ 01/01/ | Circuit Cour Judge Health and Human Services |
| Six Year Terms Member's Name Sharp, William A Thorsen, Tracy | Appoin ted 01/01/ 17 01/01/ 17 | Circuit Court Judge Health and Human Services Director |
| | Appoin ted 01/01/ 17 01/01/ 17 01/01/ 17 01/01/ 17 01/01/ 17 | Circuit Cour Judge Health and Human Services Director District |

| | | Richland |
|------------------|--------|---------------|
| | 01/01/ | Center Police |
| | 17 | Chief |
| | | County |
| | 01/01/ | Board |
| | 17 | Supervisor |
| | | Richland |
| | 01/01/ | Center |
| Coppernoll, Todd | 17 | Mayor |
| | 01/01/ | Public |
| | 17 | Defender |
| | 01/01/ | Probation |
| | 17 | Agent |
| | 01/01/ | Director of |
| | 17 | Passages |
| | | Child |
| | | Support |
| | 01/01/ | Administrato |
| Forehand, Amy | 17 | r |
| | 01/01/ | Clerk of |
| Kleist, Stacy | 17 | Circuit Court |
| | | Ministerial |
| | 01/01/ | Association |
| | 17 | President |
| | | |

| Emergency Management Committee (3 Members) | | |
|--|--------|-------------|
| | First | |
| | Appoin | |
| Member's Name | ted | Title |
| | | County |
| Brewer, Marty | | Board Chair |

| | | County Board Vice |
|-----------------|--------|----------------------|
| Turk, David | | Chair |
| | 05/03/ | |
| Severson, Kerry | 16 | |
| | | |

| Member's Name | First Appoin ted | Representir g |
|------------------|------------------------|------------------|
| | | County |
| | 05/05/ | Board |
| Kaul, Peg | 20 | Supervisor |
| | | County |
| | 05/01/ | Board |
| Nelson, Van | 18 | Supervisor |
| | | County |
| | 05/03/ | Board |
| Severson, Kerry | 16 | Supervisor |
| | | County |
| | 05/18/ | Board |
| Cooper, Danielle | 21 | Supervisor |
| | 04/24/ | |
| Gald, Scott | 12 | Citizen |
| | 12/14/ | |
| Gary Deaver | 21 | Citizen |
| | 12/14/ | |
| Sandy Campbell | 21 | Citizen |

| Finance and Personnel Committee (9 Members) | | | |
|---|------------------------|---------------------------------|-------------------------------|
| Two Year Terms | | | |
| Member's Name | First Appoin ted | Term | |
| Brewer, Marty | | | County Board Chair |
| Turk, David | | | County Board Vice Chair |
| Murphy-Lopez, Shaun | 05/01/ 18 | April 2020- April 2022 | Committee Chair |
| Seep, Donald | 05/03/ 16 | April 2020- April 2022 | |
| Couey, Marc | 05/21/ 19 | April 2020- April 2022 | Committee Vice Chair |
| Gentes, Linda | 05/03/ 16 | April 2021- April 2022 | |

| Luck, Melissa | 05/05/ 20 | April 2021- April 2024 | |
|---|------------------------|---------------------------------|------------|
| Health and Human Services Board (7 Members) | | | |
| (Three Year Terms) | | | |
| Member's Name | First Appoin ted | Term | Representi |
| | | April | |
| | | 2019- | Registered |
| | 09/15/ | April | Nurse |
| Chicker, Cindy | 20 | 2022 | Secretary |
| | | April | |
| | | 2019- | County |
| | 05/18/ | April | Board |
| Gottschall, Timothy | 21 | 2022 | Supervisor |
| | | April | |
| | | 2020- | |
| | 05/15/ | April | |
| Berres, Jerel | 18 | 2023 | Physician |
| | | April | |
| | | 2020- | County |
| | 05/05/ | April | Board |
| Nelson, Van | 20 | 2023 | Supervisor |
| | | April | County |
| | | 2021- | Board |
| | 02/21/ | April | Supervisor |
| Severson, Kerry | 17 | 2023 | Chair |

| | | April 2021- April 2024 | Consumer/F amily Member |
|---------------------|--------------|---------------------------------|-------------------------------|
| | | April 2021- | County Board |
| Glasbrenner, Ingrid | 07/21/ 20 | April 2024 | Supervisor Vice-Chair |

| Hidden Valleys Board | | | | |
|-----------------------------|--|-------------------|---|---|
| - | | First | - | _ |
| | | Appoin | | |
| Member's Name | | ted | - | - |
| | | 05/18/ | | |
| Cooper, Danielle | | 21 | - | - |
| | | | | |

| Highway and Transportation Committee (5 Members) | | | | |
|--|----------------------------------|--|--|--|
| (One Year Term) Member's Name | | *reelected via unanimous ballot 5-18- 21 | | |
| Williamson, Steve | April 2021 - April 2022 | Chair | | |
| Manning, Gary | April 2021 - April 2022 | Vice Chair | | |

| | Apr 202 | |
|-----------------|------------|--------------|
| | Apr | ril |
| Severson, Kerry | 202 | 22 Secretary |
| | Apr | ril |
| | 202 | 21 - |
| | Apr | ril |
| Cosgrove, Chad | 202 | 22 |
| | Apr | ril |
| | 202 | 21 - |
| | Apr | ril |
| Couey, Marc | 202 | |

| Joint Ambulance Committee (19 Members) Member's Name | | Representin g |
|---|--------|------------------|
| | | County |
| | | Board |
| | 05/01/ | Representati |
| Couey, Marc | 18 | ve |
| | | County |
| | | Board |
| | 05/01/ | Representati |
| Severson, Kerry | 18 | ve |
| | | Richland |
| | | Center |
| Coppernoll, Todd | | Mayor |
| | | City Council |
| | | Representati |
| Wallace, Scotty | | ve |

| | Akan Town |
|----------------|--------------|
| | Representati |
| Rognholt, Mary | ve |
| | Dayton Town |
| | Representati |
| Lingel, Jim | ve |
| | Eagle Town |
| | Representati |
| McGraw, Brian | ve |
| | Henrietta |
| | Town |
| | Representati |
| Coy, Verlin | ve |
| | Ithaca Town |
| | Representati |
| Niemeyer, Glen | ve |
| | Marshall |
| | Town |
| | Representati |
| Chupp, Steve | ve |
| | Orion Town |
| | Representati |
| Clarson, Brian | ve |
| | Richland |
| | Town |
| | Representati |
| Palmer, Gordon | ve |
| | Rockbridge |
| | Town |
| | Representati |
| Duhr, Doug | ve |

| | Willow Town |
|------------------------------|--------------|
| | Representati |
| Holets, Bob | ve |
| | Boaz Village |
| | Representati |
| Nicks, Jean | ve |
| | Yuba Village |
| | Representati |
| Jindrick, Terrance | ve |
| | |
| Joint Ambulance Subcommittee | |
| | Representin |
| Member's Name | g |
| | County |
| | Board |
| | Representati |
| McGraw, Brian | ve |

| McGraw, Brian | County Board Representati ve |
|----------------|---------------------------------------|
| | City Council |
| | Representati |
| | ve |
| | Orion Town |
| | Representati |
| Keller, Ryan | ve |
| | Richland |
| | Town |
| | Representati |
| Palmer, Gordon | ve |
| | Willow Town |
| | Representati |
| Holets, Bob | ve |

| | First | |
|---|-----------------|---|
| | Appoin | |
| Member's Name | ted | |
| | 05/03/ | |
| Williamson, Steve | 16 | Chair |
| | 05/01/ | |
| Luck, Melissa | 18 | Vice |
| | 05/01/ | |
| Murphy-Lopez, Shaun | 18 | Secretary |
| | 07/21/ | |
| Frank, Bob | 20 | |
| | 05/05/ | |
| | | |
| Van Landuyt, Lee | 20 | |
| Van Landuyt, Lee | 20 | |
| Van Landuyt, Lee Land Information Council | 20 | |
| | 20 | |
| Land Information Council | 20 First | |
| Land Information Council | | |
| Land Information Council | First | |
| Land Information Council (Two Year Terms) | First Appoin | Register of |
| Land Information Council (Two Year Terms) Member's Name | First Appoin | Register of Deeds |
| Land Information Council (Two Year Terms) | First Appoin | |
| Land Information Council (Two Year Terms) Member's Name Triggs, Susan | First Appoin | Deeds |
| Land Information Council (Two Year Terms) Member's Name Triggs, Susan | First Appoin | Deeds County |
| Land Information Council (Two Year Terms) Member's Name Triggs, Susan | First Appoin | Deeds County Treasurer |
| Land Information Council (Two Year Terms) Member's Name Triggs, Susan Keller, Julie | First Appoin | Deeds County Treasurer Real |
| Land Information Council (Two Year Terms) Member's Name Triggs, Susan Keller, Julie | First Appoin | Deeds County Treasurer Real Property Ta |
| Land Information Council (Two Year Terms) Member's Name | First Appoin | Deeds County Treasurer Real Property Ta Lister |

| | County |
|----------------|---------------|
| Rummler, Todd | Surveyor |
| | County |
| | Zoning |
| | Administrato |
| Bindl, Michael | r |
| | Realtor |
| | Employed in |
| | Richland |
| Marshall, Lee | County |
| | Public Safety |
| | Rep |
| | Employed in |
| | Richland |
| Gudgeon, Darin | County |

| Law Enforcement and Judiciary Committee (5 Members) | | |
|---|------------------------|------------|
| Member's Name | First Appoin ted | |
| | 05/01/ | |
| Luck, Melissa | 18 | Chair |
| | 05/05/ | |
| Turk, David | 20 | Vice Chair |
| | 05/05/ | |
| Cosgrove, Chad | 20 | Secretary |
| | | |
| | 12/14/ | |
| Frank, Bob | 21 | |
| | 08/20/ | |
| Severson, Kerry | 19 | |

| Member's Name | Fir Ap teo | opoin | Representii g |
|-----------------|------------------|-------|------------------|
| | | | Health and |
| | | | Human |
| | 06 | 5/18/ | Services |
| Berres, Jerel | 19 |) | Board |
| | | | Health and |
| | | | Human |
| | | | Services |
| | | | Board - |
| Severson, Kerry | | | Alternate |

| Neighborhood H | ousing Services of Southwest Wisconsin | | |
|----------------|--|-----------------|--|
| | | First Appoin | |
| Member's Name | | ted | |
| | | 05/03/ | |
| McKee, Richard | | 16 | |
| | | | |

| Nutrition Advisory Council (Two Year Terms) | | |
|--|-------|--|
| (Two Year Terms) | | |
| | First | |

| | Appoin | | Representin |
|-------------------|--------|-------|--------------|
| Member's Name | ted | Term | g |
| | | April | |
| | | 2020- | |
| | 01/19/ | April | Volunteer |
| Storer, Christine | 16 | 2022 | Drivers |
| | | April | |
| | | 2020- | |
| | 06/19/ | April | |
| Jasper, Janet | 18 | 2022 | Germantow |
| | | April | |
| | | 2020- | The |
| | 05/21/ | April | Community |
| Roseberry, Sue | 19 | 2022 | HDM |
| | | April | |
| | / | 2020- | |
| | 05/21/ | April | |
| Roseberry, Don P. | 13 | 2022 | Rockbridge |
| | | April | |
| | | 2020- | |
| | 10/27/ | April | Richland |
| Mussey, Jane | 20 | 2022 | Center |
| | | | County |
| | | April | Board |
| | | 2020- | Supervisor 8 |
| | 09/15/ | April | HHS Board |
| Cooper, Danielle | 20 | 2022 | Member |

Pine Valley Healthcare and Rehabilitation Center/Board of Trustees (5 Members) (Three Year Terms) (Chosen by ballot at the annual meeting for terms ending the first Monday in January)

| Member's Name | First Appoin ted | Term Expires | |
|----------------|------------------------|-------------------|------------|
| McKee, Richard | | January , 2024 | Chair |
| Rippchen, Pat | | January , 2022 | |
| Kaul, Peg | | January , 2022 | |
| Brewer, Marty | | January , 2023 | Vice Chair |
| Seep, Donald | | January , 2023 | |

| Member's Name | First Appoin ted | |
|-------------------|------------------------|------------|
| | 05/03/ | |
| McKee, Richard | 16 | Chair |
| | 05/01/ | |
| Cosgrove, Chad | 18 | Vice Chair |
| | 05/05/ | |
| Carrow, Steve | 20 | |
| | 05/05/ | |
| McGuire, Daniel | 20 | |
| | 05/03/ | |
| Williamson, Steve | 16 | |

| Redistricting Committee (9 Members) | | | |
|-------------------------------------|--|-------|----------|
| | | First | Officers |
| | | | |

| Member's Name | Appoin ted | Term Ends When Final Plan Adopte d | |
|-------------------------------|---------------|--|--|
| | 08/17/ | Novem ber | |
| Shaun Murphy-Lopez | 21 | 2021 | |
| | | Novem | |
| | 08/17/ | ber | |
| Chad Cosgrove | 21 | 2021 | |
| | | Novem | |
| | 08/17/ | ber | |
| Bob Frank | 21 | 2021 | |
| | | Novem | |
| | 08/17/ | ber | |
| Aaron Joyce - City of RC | 21 | 2021 | |
| | | Novem | |
| | 08/17/ | ber | |
| Susie Hauri - V of Boaz | 21 | 2021 | |
| | 09/17/ | Novem | |
| Bobbi Ann Goplin - T of Eagle | 08/17/ 21 | ber 2021 | |
| | 21 | Novem | |
| | 08/17/ | ber | |
| Alan Lins - Citizen | 21 | 2021 | |
| | | Novem | |
| | 08/17/ | ber | |
| Dorothy Thompson - Citizen | 21 | 2021 | |

| | | 1 | Novem |
|--|--------|----------|-------------|
| | | 08/17/ k | ber |
| John Poole - Citizen | | 21 2 | 2021 |
| | | | |
| Richland County Housing Authority | | | |
| and Community Block Grant Comm | nittee | | |
| | | First | |
| | | Appoin | Representin |
| Member's Name | | ted | g |
| | | | County |
| | | 05/01/ | Board |
| Nelson, Van | | 18 | Supervisor |
| | | | County |
| | | 05/05/ | Board |
| Kaul, Peg | | 20 | Supervisor |
| Storer, Chris | | | Citizen |
| Surrem, Gail | | | Citizen |
| Torgerson, Ralph | | | Citizen |
| | | | |
| | | | |
| | | | |

| Member's Name | First Appoin ted | |
|---------------------|------------------------|------------|
| | 05/05/ | |
| Murphy-Lopez, Shaun | 20 | Chair |
| | 05/01/ | |
| Cosgrove, Chad | 18 | Vice Chair |
| | 05/05/ | |
| Severson, Kerry | 20 | Secretary |

| | 05/05/ | |
|---------------|--------|--|
| Luck, Melissa | 20 | |
| | 05/03/ | |
| Seep, Donald | 16 | |
| | | |

| Southwest Wisconsin Community Action Program | |
|--|------------------------|
| Member's Name | First Appoin ted |
| Turk, David | 09/19/ 17 |

| | First | | |
|-----------------|---------------|----------|--|
| Member's Name | Appoin ted | Term | |
| | 02/16/ | 1/1/18 - | |
| Schultz, Rachel | 16 | 1/1/21 | |
| | 05/05/ | | |
| Carrow, Steve | 20 | | |

| Southwestern Wise (Six Year Terms) | consin Regional Planning | Commission | | | |
|---------------------------------------|--------------------------|------------|------------------------|-----------------|-----------------------|
| Member's Name | | | First Appoin ted | Term Expires | Representin g |
| Brewer, Marty | | | | | County Board Chair |

| | Septem | |
|------------------|---------|-------------|
| | ber 15, | Joint |
| Schmitz, Raymond | 2025 | Appointment |
| | Septem | |
| | ber 15, | Governor's |
| Luck, Melissa | 2025 | Appointment |
| | | |

| Formed: 7/20/21 Meets Quaterly No T | erm Length Established | | |
|-------------------------------------|------------------------|------------------------|--|
| Member's Name | | First Appoin ted | |
| | | 07/20/ | |
| Carrow, Steve | | 21 | |
| | | 07/20/ | |
| Williamson, Steve | | 21 | |
| | | 07/20/ | |
| Glasbrenner, Ingrid | | 21 | |
| | | 07/20/ | |
| Luck, Melissa | | 21 | |
| | | 07/20/ | |
| Severson, Kerry | | 21 | |
| | | 01/18/ | |
| Frank, Melvin (Bob) | | 22 | |
| | | | |

| (Three real Territs) | | | | 1 |
|----------------------|--------|------|-------------|---|
| | First | | | |
| | Appoin | | Representin | l |
| Member's Name | ted | Term | g | l |
| | | | | |

| | | | County |
|---------------------|--------|-------|-------------|
| | | | Board Chair |
| Brewer, Marty | | | Designee |
| | | April | |
| | | 2019- | |
| | 06/20/ | April | Member at |
| Cler, John | 17 | 2022 | Large |
| | | April | |
| | | 2020- | |
| | 05/05/ | April | |
| Gottschall, Timothy | 20 | 2023 | Chair |
| | | April | |
| | | 2021- | |
| | 05/01/ | April | |
| Cosgrove, Chad | 18 | 2024 | |
| | | • | |

| Transportation Coordinating Committee (Three Year Terms) (11 Members) | | |
|--|---|--|
| Member's Name | First Appoin ted Term | Representin |
| Vacant | | Transportati on Providers - Non Profit - VARC |
| Riley, Cindy | April 2021- 02/01/ April 20 2024 | Transportati on Providers Public - Hospital |
| Symons, Linda | 5/18/2 April 021 2021- | Consumer Disability |

| | | April | Advocate |
|---------------------|------|----------|-------------|
| | | 2024 | and COAD |
| | | April | |
| | | 2021 | - |
| | 08/1 | 6/ April | Consumer |
| Shiere, Robert | 16 | 2024 | Advocate |
| | | | Elderly and |
| | | April | |
| | | 2019 | - Citizens |
| | 09/1 | · · · | Advocates- |
| McKittrick, Sandra | 20 | 2022 | ARC |
| | | April | Transportat |
| | | 2019 | |
| | 05/1 | | Proprietary |
| Pyfferoen, Cole | 21 | 2022 | PVM |
| | | April | |
| | | 2019 | |
| | 12/1 | | Human |
| Steinmetz, Darin | 19 | 2022 | |
| | | | County |
| | | April | Board |
| | | 2019 | |
| | 05/0 | - | Pine Valley |
| McKee, Richard | 16 | 2022 | |
| | | April | County |
| | | 2020 | |
| | 07/2 | • | Member - |
| Glasbrenner, Ingrid | 20 | 2023 | |
| | | | Consumer |
| | 09/1 | | Advocate - |
| Gray, Aaron | 20 | 2021 | - SFCA |

| | | April | |
|----------------|--------|-------|------------|
| | | 2024 | |
| | | April | Consumer |
| | | 2020- | and Agency |
| | 12/11/ | April | Advocate - |
| Kramer, Sandra | 18 | 2023 | COAD |

| Member's Name | | First Appoin ted | |
|-----------------|--|------------------------|-----------|
| | | 10/31/ | |
| Buroker, Marvin | | 06 | Alternate |
| | | 10/31/ | |
| Rippchen, Allen | | 06 | |
| | | 10/31/ | |
| Sebranek, Larry | | 06 | |

| (Six Year Term) | | | |
|--------------------|------------------------|--------------------|-------------------|
| Member's Name | First Appoin ted | Term | |
| McGuire, Daniel | 05/05/ 20 | 1/1/18 - 1/1/24 | |
| Williamson, Steve | 10/29/ 19 | | |
| Valtierra, Richard | 10/29/ 19 | | Cardinal Glass |

U.W. Platteville-Richland Committee (5 Members)

| | First | |
|---------------------|--------|------------|
| | Appoin | |
| Member's Name | ted | |
| | 05/01/ | |
| Gentes, Linda | 18 | Chair |
| | 05/01/ | |
| Cosgrove, Chad | 18 | Vice Chair |
| | 07/21/ | |
| Frank, Bob | 20 | Secretary |
| | 05/05/ | |
| Gottschall, Timothy | 20 | |
| | 05/05/ | |
| Van Landuyt, Lee | 20 | |
| | | |

| Veterans Service Commission (5 Members) Three Year Term | | |
|--|------------------------|----------------|
| Member's Name | First Appoin ted | Term |
| | 05/10/ | 12/31/1 8 - |
| Metz, Patrick | 05/18/ 21 | 12/31/2 1 |
| | | 04/17/1 8 - |
| Nelson, Van | 05/05/ 20 | 04/17/2 1 |
| | | 12/31/1 9 - |
| Seep, Donald | 05/05/ 20 | 12/31/2 2 |

| | | 04/17/1 9 - | |
|----------------------------|--------|----------------|-------|
| | 05/05/ | 04/17/2 | |
| Van Landuyt, Lee | 20 | 2 | Chair |
| | | 01/19/2 1 - | |
| | 01/19/ | 01/19/2 | |
| Hillesheim, Sherry | 21 | 4 | |
| | | | |
| Viola Library Board | | | |
| | First | | |
| | Appoin | | |
| Member's Name | ted | | |
| | 05/05/ | | |
| Carrow, Steve | 20 | | |
| | | • | |
| Zoning Board of Adjustment | | | |
| (No Term Limits) | | | |
| Member's Name | | Term | |

| Heims, Randy | | |
|-----------------|--|--|
| McGlynn, Tom | | |
| Rippchen, Allen | | |

| Zoning and Land Information Committee (5 Members) | | | |
|---|--------------|--|--|
| | First | | |
| | Appoin | | |
| Member's Name | ted Term | | |
| | 05/05/ April | | |
| Cosgrove, Chad | 20 2017- | | |

| | | April | |
|---------------------|--------|-------|------------|
| | | 2020 | |
| | | April | |
| | | 2018- | |
| | 05/01/ | April | |
| Couey, Marc | 18 | 2020 | Chair |
| | | April | |
| | | 2017- | |
| | 05/05/ | April | |
| Gentes, Linda | 20 | 2020 | |
| | | April | |
| | | 2018- | |
| | 05/03/ | April | |
| Williamson, Steve | 16 | 2020 | Vice Chair |
| | | April | |
| | | 2018- | |
| | 07/21/ | April | |
| Glasbrenner, Ingrid | 20 | 2020 | |

Policy of Richland County

| Pe | olicy Cover |
|--|--|
| Title: | Effective Date: 18 Aug 2020 |
| Authority of Management, Roles of Members and Chairs of Committees, Boards and Commissions | Adoption/Revision Date: 18 Aug 2020 |
| Custodian: | Approving Body: |
| Administrator | Richland County Board of Supervisors (RCBS) |
| | Sponsoring Committee, Board or Commission: Rules and Resolutions |

1. Authority

a. Wis. Stat. 59.02, 59.03, 59.51and 59.18

2. References

- a. Adopting Resolution/Ordinance/Motion: Resolution 20-93;
- b. Establishment Policy: Resolution 20-93;
- c. Richland County Board Rules; and
- d. Richland County Board Committee Structure

3. Purpose

- a. To establish a common vision and define functions regarding the separation of the authorities of management and the roles of the individual members of our Richland County committees, boards and commissions.
- b. To establish the roles and duties of the chair of committee, boards and commissions.

4. Scope

- a. Applies to Richland County management, members of committees, boards and commissions and chairs of committee, boards and commissions.
 - i. Authorities and roles that adhere to state or federal regulations, are exempt from this policy.

5. Policy Overview

- a. Richland County introduced a County Administrator in the spring of 2020. Expectations with the arrival the administrator included the delegation of tasks considered administrative in nature.
- b. This policy is intended establish and define the authorities of Richland County management and the roles of individual members of our Richland County supervisory bodies for future policy and procedure development, implementation and revisions.
- c. This policy is intended to define the roles and duties of chairs of committees, boards and commissions.
- d. This policy is administrative in nature and establishes powers, responsibilities, and/or rules for county employees and Board Supervisors.

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Policy of Richland County

6. Policy Performance

- a. All future Richland County policy development and revisions shall comply with the authorities and roles established through this policy. (Reference Section 11. Implementation of policy)
- b. The quantifiable performance indicator for this policy is one-hundred percent (100%) compliance for all new and/or revised Richland County policies with exception as described 4(a)(i).

Policy Content

7. Management Authorities:

- a. Richland County reserves any and all management rights regarding county operations under Federal and State regulations.
- b. The Richland County Administrator, Richland County Department Heads, or designees, are tasked with fiscal and ethical management of county personnel, resources and operations.
- c. The authorities and responsibilities of management include, but are not limited to:
 - i. Manage and direct employees;
 - ii. Ensure compliance with all regulations and laws impacting operations;
 - iii. Enforce policies and standards of performance;
 - Propose ordinances, resolutions, rules, or policy to committees, boards or commissions;
 - v. Hire, promote, schedule, transfer and assign employees;
 - vi. Lay off and recall employees;
 - vii. Investigate workplace actions and direct administrative leave;
 - viii. Discharge employees or take corrective and/or disciplinary action, except as by State Statute or Federal Regulations;
 - ix. Authorize and restrict access to department properties and equipment;
 - x. Schedule overtime as required;
 - xi. Develop job descriptions and assign work duties;
 - xii. Introduce new or improved operation methods or change existing operation methods;
 - xiii. Prepare and present operating budgets;
 - xiv. Contract for goods and services;
 - xv. Discontinue unrequired operations of services;
 - xvi. Partner with other counties, agencies or organizations;
 - xvii. Educate oversight committee, county board and interested parties on department services;
 - xviii. Direct operations of Richland County; and delegate management

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authorities as appropriate.

8. Roles of Individual Members of Committee, Boards and Commissions:

- a. The Richland County Board of Supervisors and members of Richland County committee, board or commission are responsible for establishing policy that provides the framework for county staff to run operations on behalf of Richland County. Such decisions are made as collective bodies and not by individual members.
- b. Committee, Boards and Commissions authorities and responsibilities are defined through state statute and Richland County Committee structure.
- c. Members of committee, boards and commissions are expected to individually contribute to a collaborative effort to make policy decisions that support the strategic mission and advance the priorities of the county. Examples of individual member activities include, but are not limited to:
 - i. Propose ordinances, resolutions, rules, or policy to committees, boards or commissions;
 - ii. Take part in activities of the board and/or serving on one or more standing committees or commissions;
 - iii. Participate in the process of debate and voting on proposed ordinances, resolutions and motions in county board and committee meetings;
 - iv. Provide oversight and advice to the management of county regarding delivery of county services
 - v. Respond to the needs of constituents and informing administration of community service concerns;
 - vi. Express priorities for the delivery of county services through the annual budget, tax levy and strategic planning processes;
 - vii. Request information needed to make informed decisions;
 - viii. May consult on projects at the request of administration, in a voluntary capacity;
 - ix. Discuss appropriate county matters with fellow members but avoid walking quorums.
- d. No individual member, chair or otherwise, has individual authority or responsibility with respect to committee's official business unless specified in county policy, through state statute or RCBS rules.

9. Roles of the Chairs of Committees, Boards, or Commissions:

- a. The following duties and responsibilities are placed on the presiding member of the committee, board or commission:
 - i. Approve placement of items of the body's meeting agenda;

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- ii. Confirm that proper posting of meeting agenda was fulfilled prior to conducting business;
- iii. Announce, at the conclusion of the roll call, the fact of the presence of a quorum, or not, as the case by be;
- iv. Put to vote the questions which are regularly moved or which necessarily arise in the course of the proceedings, and to announce the result;
- v. Restrain the members while engaged in debate within the rules of order;
- vi. Preserve order and decorum, decide all questions or order and shall inform the Board, when necessary, on any point of order or practice. She/he may speak to points of order in preference to others and seek the advice of the County Clerk, Corporation Counsel, Administrator, Department Head, Subject Matter Expert, etc. on such points of order or practice. She/he shall decide questions of order, subject to an appeal by any member;
- vii. Clear the meeting floor when adjourning or moving into closed session;
- viii. Use discretion in the order of addressing agenda items;
- ix. Limit time on the floor to speakers unless overruled by a majority vote of the body present;
- x. Appoint/ensure that minutes are recorded;
- xi. Use discretion in the seating configuration for meetings;
- xii. Approve time, date and location of the next meeting if not designated in the previous meeting's adjournment; or if the time, date and location designated in the previous meeting's adjournment is not reasonable as determined by the County Board Chair; and
- xiii. Authorize departments under the body's supervision to take emergency action to act on proposed contract, expenditure or program initiative (Rule #14e, page 6)
- b. Succession of the presiding official:
 - i. In the event the Chair is absence, unable or unfit to preside, the duties and authorities shall abide by the following succession plan:
 - 1. Vice Chair
 - 2. Secretary
 - 3. Longevity of service on the committee, board or commission
 - 4. Alphabetical by last name

10. Roles of the County Board Chair and Vice Chair:

- a. The following duties and responsibilities are placed on the County Board Chair:
 - i. Perform all duties required of the Chair until the County Board elects a successor.
 - ii. Preside at County Board meetings and meetings of the Finance & Personnel

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Standing Committee when present.

iii. Countersign all ordinances of the County Board.

- iv. Act as the chief elected spokesperson, and coordinates with the Administrator, who is the chief administrative spokesperson for the County.
- v. Recommend appointment of County Board supervisor members of bodies at the organizational meeting, subject to County Board confirmation.
- vi. Be responsible for the preparation of the agenda of the County Board in conjunction and with the assistance of the County Administrator and County <u>Clerk.</u>
- vii. Act as a voting member, if a quorum is not otherwise present for a Standing Committee.
- viii. Assign all matters to the appropriate committee when there is doubt.
- ix. Represent the County at legislative hearings, conventions or other matters pertaining to the county. The Chair may delegate to department heads, County Administrator, other elected and appointed officers and other Board members such roles and responsibilities.
- <u>x.</u> Recommend the permanent removal of a County Board member from a body, subject to County Board confirmation. The County Board Chair shall offer the option of resignation to a County Board member from a body, before a recommendation for removal is brought before the County Board.
- xi.Take care that all federal, state and local laws, rules and regulations, and
board policies pertaining to county government are enforced.
- <u>xii.</u> Carry out other powers and duties as are set forth in County ordinances, resolutions, County Board rules, and County Board body structure.
- b. The following duties and responsibilities are placed on the County Board Vice Chair:
 - Perform the chairperson's duties in case of the absence or disability of the chairperson.
 - ii. Preside at meetings of the Rules & Strategic Planning Standing Committee when present.
 - iii. Carry out other powers and duties as are set forth in County ordinances, resolutions, County Board rules, and County Board body structure,

11. Implementation of Policy:

a. All current rules, ordinances, policies and procedures (at the time of adoption) that contradict with this policy remain in effect and take precedence over this policy until such a time where the conflicting policies are amended to reflect the vision and directives set forth in this policy. **Deleted:** <#>May alter the seating arrangements of the county board meeting (Rule #2)[¶] Shall assign proposed resolutions and ordinances to the appropriate committee when in doubt (Rule #19)[¶] Provide determination of need for teleconferencing meetings (Rule #3)[¶]

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| | Revision H | istory | |
|---------------------------|----------------------------------|-----------------------------|----------------------|
| Adoption/Revision Date | Overview of Adoption/Revision | Adoption/Revision Reference | |
| 18 Aug 2020 | Original | Resolution 20-93 | Formatted: Highlight |
| | 1 | | |

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Policy Attachments

Attachment A

Policy Review Form

| Completed by Policy Custodian | |
|---|----------------------|
| Policy Title Authority of Management, Roles of Members and Chai of Committees, Boards and Commissions | Formatted: Highlight |
| Overview of Adoption/Revision This will be the initial adoption of the policy to set in place vision and directives for future policy and management consideration. | Formatted: Highlight |
| Policy Submitted By County Administrator — Clinton Langreck | Formatted: Highlight |
| Policy Submitted To Corporation Counsel — Benjamin Southwick | Formatted: Highlight |
| Anticipated Date of Policy Final August 6 th Rules and Resolutions. August 18 th County Approval Board | Formatted: Highlight |
| Existing policies, ordinances, Richland County Board Rules; and | Formatted: Highlight |
| regulations and laws referenced. to ensure that conflicts do not exist | |
| | Formatted: Highlight |
| Completed by County Administrator Policy Received On N/A | |
| Policy Reviewed /Denied On Approved w/ Reason | Formatted: Highlight |
| Policy Reviewed/Denied By Reviewed by Clinton Langreck | Formatted: Highlight |
| Policy Storage Location Official copy will be stored on the county website at: | Formatted: Highlight |
| stored at Clinton.langreck(H:) > Policy > Authority of | |
| Management | Formatted: Highlight |
| Policy Forwarded to Corporation 28 July 2020 | Formatted: Highlight |
| | Formatted: Highlight |
| Completed by Corporation Counsel | |
| Policy Received On 28 July 2020 | |
| Policy Reviewed /Denied On Reviewed with proposed amendments w/Reason | Formatted: Highlight |
| Policy Reviewed/Denied By 30 July 2020 | Formatted: Highlight |
| Policy Forwarded to Custodian 30 July 2020 | Formatted: Highlight |

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Rules & Resolutions Committee

Recommendations for the County Board

October 2021

Proposal by Administrator to:

- Have County Board Chair appoint 3 members of 5-member Committee on Committees
- Categorize all bodies into:
 - Standing committees
 - Boards
 - Commissions
 - Sub-committees
 - Seats on partner organizations
- Have County Board Chair appoint "standing committee" chairs

Main Justification: Ease the streamlining of County services through the establishment of a County Board Chair "cabinet"

Action: Forward informational proposal to the County Board to inform and invite feedback

November 2021

Committee Reviewed:

- County Board feedback (i.e. "less democratic")
- Justification for change:
 - Allow County Board Chair to create more cohesion to lead us through challenging finances (consolidation)
 - Allow committees to be appointed at organizational meeting (efficiency)
- Interest in having the County Board Chair/Vice Chair candidates submit resumes before their selection

Summary: Committee had healthy discussion/debate over organizational structure of County Board

Informal Action: *Support research on how other counties appoint committee members*

December 2021

Committee began discussing:

- Process for running for County Board Chair/Vice Chair
- Orientation for new term and committee/board/commission interest form

Committee took the following actions on:

- Encouraging County Board members to attend WCA educational webinars on
 - Committee Structure and Rightsizing
 - Organizational Meeting
 - County Board Rules
- Researching how bodies pay departmental bills and monitor annual spending
- After reviewing research on how other counties appoint County Board members to recommended that:
 - The County Board Chair appoints supervisor members to bodies with County Board confirmation at the organizational meeting
 - Committees should be appointed at organizational meeting
 - The County Board Chair may remove supervisor members from bodies (i.e. committees, boards, commissions) with County Board confirmation, with the option for resignation before the removal
 - Committee chairs should be elected by committee members

| County | 2010 census population | |
|-------------------|------------------------|--|
| Price County | 13,416 | |
| Bayfield County | 14,993 | |
| Burnett County | 15,289 | |
| Ashland County | 15,617 | |
| Sawyer County | 16,399 | |
| Richland County | 17,459 | |
| Green Lake County | 18,755 | |
| Kewaunee County | 20,387 | |
| Iowa County | 23,618 | |
| Waushara County | 24,193 | |
| Door County | 27,472 | |

- Similar population

- Administrator form of government

| County | 2010 census population | Who Appoints Committee Members |
|-------------------|------------------------|---|
| Price County | 13,416 | Board Chair, with County Board confirmation |
| Bayfield County | 14,993 | Board Chair, with County Board confirmation |
| Burnett County | 15,289 | Board Chair, with County Board confirmation |
| Ashland County | 15,617 | Combination of Board Chair and Administrator (see notes) |
| Sawyer County | 16,399 | Board Chair, with County Board confirmation |
| Richland County | 17,459 | |
| Green Lake County | 18,755 | Combination of Board Chair and Administrator (see notes) |
| Kewaunee County | 20,387 | Board Chair, with County Board confirmation |
| lowa County | 23,618 | Committee on Appointments (3 members - Chair, Vice Chair, 2nd Vice Chair) |
| Waushara County | 24,193 | Board Chair, with exceptions (see notes) |
| Door County | 27,472 | Board Chair, with County Board confirmation |

1. County Board Chair usually appoints member to subbodies

| Q | ounty | 2010 census population | Who Appoints Committee Members | Appointments Made by What Deadline |
|----|------------------|---------------------------|---|---------------------------------------|
| Pr | rice County | 13,416 | Board Chair, with County Board confirmation | May Board meeting |
| в | ayfield County | 14,993 | Board Chair, with County Board confirmation | May Board meeting |
| B | urnett County | 15,289 | Board Chair, with County Board confirmation | Organizational meeting |
| A | shland County | 15,617 | Combination of Board Chair and Administrator (see notes) | Organizational meeting |
| Sa | awyer County | 16,399 | Board Chair, with County Board confirmation | May Board meeting |
| Ri | ichland County | 17,459 | | |
| G | reen Lake County | 18,755 | Combination of Board Chair and Administrator (see notes) | After organizational meeting |
| Ke | ewaunee County | 20,387 | Board Chair, with County Board confirmation | Organizational meeting |
| lo | wa County | 23,618 | Committee on Appointments (3 members - Chair, Vice Chair, 2nd Vice Chair) | May Board meeting |
| w | Yaushara County | 24,193 | Board Chair, with exceptions (see notes) | |
| D | oor County | 27,472 | Board Chair, with County Board confirmation | |

1. County Board Chair usually appoints member to subbodies

2. Appointments are made at organizational meeting or May Board meeting

| County | 2010 census population | Who Appoints Committee Members | Appointments Made by What Deadline | Who Removes Committee Members |
|------------------------|---------------------------|---|---------------------------------------|---|
| | | Board Chair, with County Board confirmation | May Board meeting | Board Chair |
| Bayfield County 14,993 | | Board Chair, with County Board confirmation | May Board meeting | Board Chair has a discussion with member and asks if they can step down |
| Burnett County | 15,289 | Board Chair, with County Board confirmation | Organizational meeting | Ethics committee, after Corp. Counsel investigation |
| Ashland County | 15,617 | Combination of Board Chair and Administrator (see notes) | Organizational meeting | |
| Sawyer County | 16,399 | Board Chair, with County Board confirmation | May Board meeting | Board Chair, with County Board confirmation |
| Richland County | 17,459 | | | |
| Green Lake County | 18,755 | Combination of Board Chair and Administrator (see notes) | After organizational meeting | |
| Kewaunee County | 20,387 | Board Chair, with County Board confirmation | Organizational meeting | Unofficial, discussions only |
| lowa County 23,618 | | Committee on Appointments (3 members - Chair, Vice Chair, 2nd Vice Chair) | May Board meeting | Not defined |
| Waushara County | 24,193 | Board Chair, with exceptions (see notes) | | |
| Door County | 27,472 | Board Chair, with County Board confirmation | | |

1. County Board Chair usually appoints member to subbodies

2. Appointments are made at organizational meeting or May Board meeting

3. Removal of members of sub-bodies varies

| | County | 2010 census population | Who Appoints Committee Members | Appointments Made by What Deadline | Who Removes Committee Members | Who Determines Committee Chairs |
|---|-------------------|------------------------|---|---------------------------------------|---|---|
| | Price County | 13,416 | Board Chair, with County Board confirmation | May Board meeting | Board Chair | Each committee |
| | Bayfield County | 14,993 | Board Chair, with County Board confirmation | May Board meeting | Board Chair has a discussion with member and asks if they can step down | Each committee |
| | Burnett County | 15,289 | Board Chair, with County Board confirmation | Organizational meeting | Ethics committee, after Corp. Counsel investigation | Each committee |
| , | Ashland County | 15,617 | Combination of Board Chair and Administrator (see notes) | Organizational meeting | | Each committee |
| | Sawyer County | 16,399 | Board Chair, with County Board confirmation | May Board meeting | Board Chair, with County Board confirmation | Each committee, by secret ballot |
| I | Richland County | 17,459 | | | | |
| , | Green Lake County | 18,755 | Combination of Board Chair and Administrator (see notes) | After organizational meeting | | Each committee |
| | Kewaunee County | 20,387 | Board Chair, with County Board confirmation | Organizational meeting | Unofficial, discussions only | Board Chair, with County Board confirmation |
| | lowa County | 23,618 | Committee on Appointments (3 members - Chair, Vice Chair, 2nd Vice Chair) | May Board meeting | Not defined | Each committee |
| | Waushara County | 24,193 | Board Chair, with exceptions (see notes) | | | |
| | Door County | 27,472 | Board Chair, with County Board confirmation | | | |

1. County Board Chair usually appoints member to subbodies

2. Appointments are made at organizational meeting or May Board meeting

- 3. Removal of members of sub-bodies varies
- 4. Sub-bodies usually select sub-body chairs

January 2022

Committee took the following actions to recommend:

- Developing a list of required and optional responsibilities for the Chair and Vice Chair
- Having sub-bodies monitor the actual vs. approved annual budget in funds managed by their department/s on a minimum quarterly basis.
- A 7-step process for running for County Board Chair/Vice Chair
- Drafting options for restructuring committees to improve efficiency and accountability (October restructuring proposal was reconsidered after watching 12/13/21 WCA webinar on Committee Structure and Rightsizing)

Current Financial Practices of Sub-bodies

| Committee/Board/Commission Approves Monthly Bills? | | Notes | Monitors Annual Budget of Reporting Department/s? | Notes |
|--|-----|---|--|---|
| Agriculture & Extension Education | Yes | | No | |
| Child Support | Yes | | No | |
| Emergency Management | No | | No | |
| Fair & Recycling | Yes | | No | |
| Finance & Personnel | No | | No | |
| Health & Human Services | No | Board reviews vouchers between \$2k and \$10k | Yes | |
| Highway | Yes | Bills referred to as vouchers | No | |
| Joint Ambulance | Yes | Only quarterly | No | Review expenses only |
| Land Conservation | Yes | | No | |
| Law Enforcement and Judiciary | Yes | Approves Sheriff's invoices | Yes | All departments except Coroner |
| Parks | Yes | | No | |
| Pine Valley | Yes | Bills referred to as vouchers | Yes | Accts receivable, cash receipts, cash balance, revenues |
| Property | No | | No | |
| Symons | Yes | | Yes | |
| UW-Platteville Richland | Yes | Maintenance, not Food Service | Yes | Maintenance + Food Service |
| Veterans Service | No | | Yes | |
| Zoning and Land Information | Yes | | No | |

Process for Running for County Board Chair/Vice Chair

- 1. The roles of the Board Chair and Vice Chair, as defined in the policy titled "Authority of Management, Roles of Members and Chairs of Committees, Boards and Commissions" shall be distributed in the welcome letter for newly elected County Board members.
- 2. Candidates for Chair and Vice Chair are strongly encouraged to indicate their interest in the positions Committee/Board/Commission and Seat Preference form.
- 3. Candidates are encouraged to answer two additional questions (beyond the minimum questions on the Supervisor Biography form):
 - If you are elected, are there things you will try to change or do differently as County Board Chair/Vice Chair?
 - How would you describe the style you will use in working with your fellow Supervisors, County committees, County Administrator and other staff?
- 4. All completed forms (i.e. Committee/Board/Commission and Seat Preference, Supervisor Biography, County Board Chair/Vice Chair candidate answers) will be distributed to all County Board members-elect in advance of the organizational meeting. This will facilitate the process of electing the Chair and Vice Chair, and provide information to the entire board about biographies and appointment preferences.
- 5. Candidates for County Board Chair and Vice Chair may directly contact County Board members-elect to campaign for the positions.
- 6. The County Clerk shall run the organizational meeting until a Chair has been elected.
- 7. At the organizational meeting, nominations shall be made and seconded, and the election of Chair and Vice Chair shall follow the verbiage already defined in County Board rules.

February 3, 2022

Three committee restructuring options were considered and the we decided to further develop a hybrid of 2 of the options.

Why did we look at these options?

- County currently has 54 bodies it runs or participates in.
- Fewer meetings would encourage a shift in focus from day-to-day management of staff to policy development
- Gives supervisors the ability to attend more meetings so they are better informed of county-wide issues
- WCA presentation from La Crosse and Ozaukee Counties attested to increased accountability from all (i.e., County Board members, the Administrator, and Department Heads)
- State law gives us a lot of freedom on how to structure, with some parameters.

February 17, 2022

Recommended responsibilities for the County Board Chair:

- Be responsible for the preparation of the agenda of the County Board in conjunction and with the assistance of the County Administrator and County Clerk.
- Remove ability to concur to the Administrator's appointment of department heads (Richland County Administrator job description)
- Acts as a voting member, if a quorum is not otherwise present for a Standing Committee.
- Take care that all federal, state and local laws, rules and regulations, and board policies pertaining to county government are enforced.
- Such other powers and duties as are set forth in County ordinances or resolutions
- Assign all matters to the appropriate committee when there is doubt.
- Represent the County at legislative hearings, conventions or other matters pertaining to the county. The Chair may delegate to department heads, County Administrator, other elected and appointed officers and other Board members such roles and responsibilities.
- Acts as the chief elected spokesperson, and coordinates with the Administrator, who is the chief administrative spokesperson for the County.
- Remove appointed committee members with approval by majority of the County Board.
- Call for a vote of ayes, noes, and abstentions (remove "excuse members from voting on a roll call vote.")

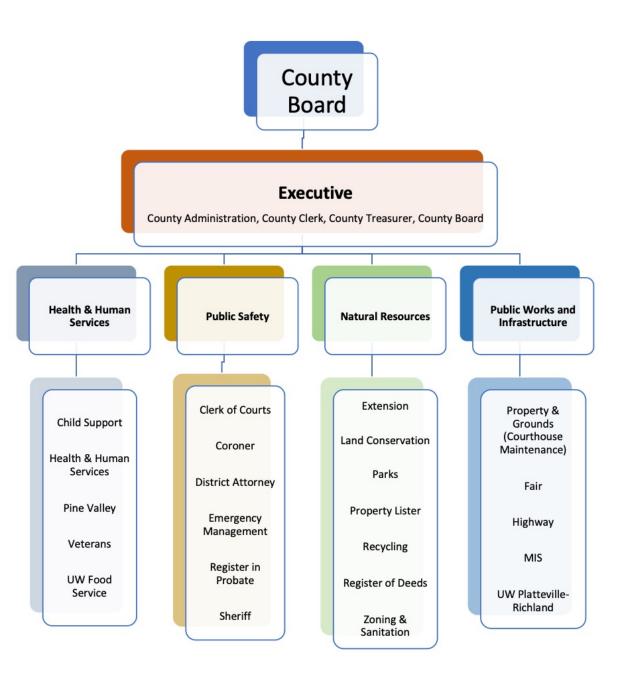
Process for Running for County Board Chair/Vice Chair (*revised 2/17/22*)

- 1. The roles of the Board Chair and Vice Chair, as defined in the policy titled "Authority of Management, Roles of Members and Chairs of Committees, Boards and Commissions" shall be distributed in the welcome letter for newly elected County Board members.
- 2. Candidates for Chair and Vice Chair are strongly encouraged to indicate their interest in the positions Committee/Board/Commission and Seat Preference form.
- 3. Candidates are encouraged to answer two additional questions (beyond the minimum questions on the Supervisor Biography form):
 - If you are elected, are there things you will try to change or do differently as County Board Chair/Vice Chair?
 - How would you describe the style you will use in working with your fellow Supervisors, County committees, County Administrator and other staff?
- 4. All completed forms (i.e. Committee/Board/Commission and Seat Preference, Supervisor Biography, County Board Chair/Vice Chair candidate answers) will be distributed to all County Board members-elect in advance of the organizational meeting. This will facilitate the process of electing the Chair and Vice Chair, and provide information to the entire board about biographies and appointment preferences.
- 5. Candidates for County Board Chair and Vice Chair may not directly contact County Board members-elect to campaign for the positions.
- 6. The County Clerk shall run the organizational meeting until a Chair has been elected.
- 7. At the organizational meeting, nominations shall be made and seconded. Each candidate is allowed 10 minutes to speak and answer questions. The election of Chair and Vice Chair shall follow the verbiage already defined in County Board rules.

February 17, 2022

Committee adopted this framework for committee/commission/board restructuring and authorized returning to the Rules & Resolutions Committee with a revised

Committee/Commission/Board Structure document incorporating the changes.

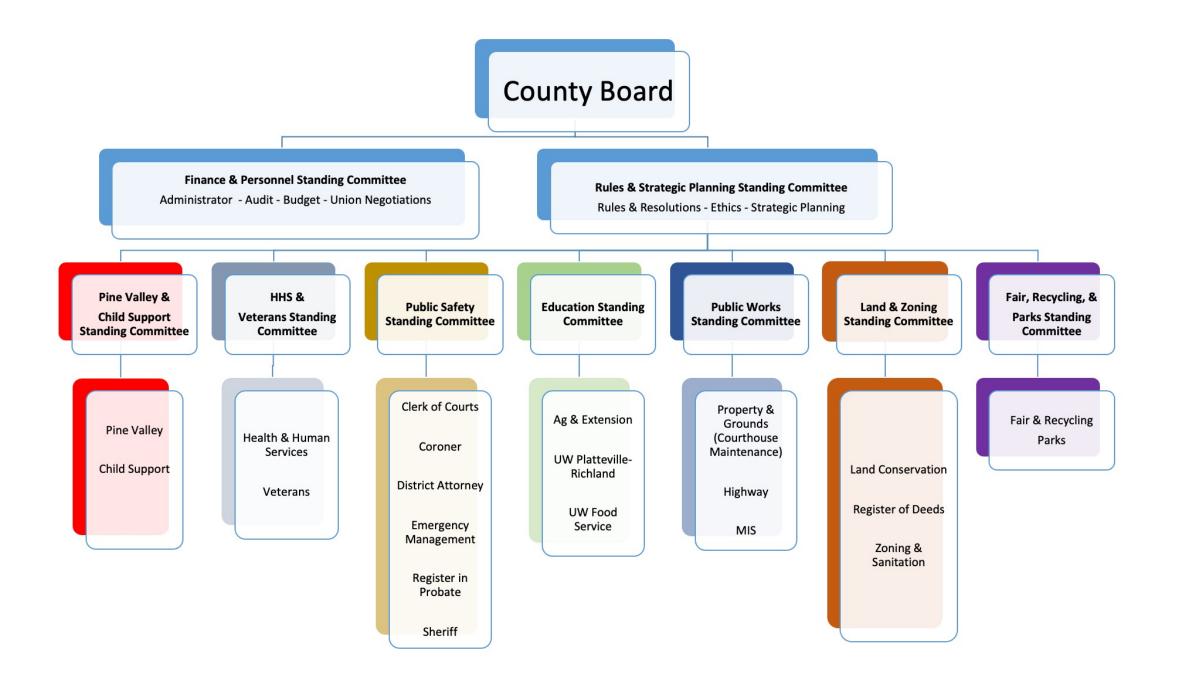


Post 2/17/22 Feedback

- UW-Platteville Richland Committee needs more focus on education/culture (Gentes, Brewer)
- Fair Committee & Parks Commission are sources of labor for both departments, and keeping citizens and County Board members on the same committee is needed for now *(Severson)*
- Concern about length of meetings (Severson)
- Concern about not enough time for department head oversight (Seep)
- Executive Committee will have too much on its plate (Luck, Severson)

Changes Made

- UW-Platteville Richland Committee needs more focus on education/culture (Gentes, Brewer) Created Education Standing Committee, added language about promotion/education
- Fair Committee & Parks Commission are sources of labor for both departments, and keeping citizens and County Board members on the same committee is needed for now (Severson) Kept both bodies intact but combined them, added language about creating sustainable plan
- Concern about length of meetings (Severson) Increased the number of standing committees from 5 to 9
- Concern about not enough time department head oversight (Seep) Reduced the number of department heads reporting to standing committees
- Executive Committee will have too much on its plate (Luck, Severson) Created 2 "executive-like" standing committees: Finance & Personnel and Rules & Strategic Planning



Significant Changes

- Having the Board Chair be the Chair of the Finance & Personnel Standing Committee
- Having the Board Vice Chair be the Chair of the Rules & Strategic Planning Standing Committee
- Eliminating the Committee on Committees
- Making the Highway Committee (Public Works Standing Committee) appointed/confirmed rather than elected, per WI statute
- County Board Chair recommends appointments of County Board members to bodies, Administrator recommends appointments of citizens to bodies, both with County Board confirmation (*they collaborate*)

Other Significant Changes

- Joint bodies (Ambulance, Economic Development, Symons) remain independent but report to 1 of 2 "executive-like" Committees
- Chair and Vice Chair to serve on Joint Ambulance Committee
- Advisory and special appointment bodies report to standing committees, when necessary or desired
- Consolidated from 18 to 9 standing committees
- Removed 10 defunct/unnecessary bodies
- Added 4 bodies that were already meeting, but not in County Board structure
- Drafted a process for making appointments at organization meeting in April (instead of waiting until May)

Membership of Standing Committees

| STEP | 8 Membership of Standing C | Committees (EXAMPLE) | | | | | | | |
|-------|------------------------------------|--|------------------------------|---|-------------------------|---------------------|-------------------------|------------------------------------|-------------------------|
| | Finance & Personnel Committee | Rules & Strategic Planning Committee | HHS & Veterans Committee | Pine Valley & Child Support Committee | Public Safety Committee | Education Committee | Land & Zoning Committee | Fair, Recycling, & Parks Committee | Public Works Committee |
| 1 | County Board Chair | County Board Vice Chair | Supervisor 1 | Supervisor 5 | Supervisor 10 | Supervisor 17 | Supervisor 6 | Supervisor 11 | Supervisor 13 |
| 2 | County Board Vice Chair | County Board Chair | Supervisor 2 | Supervisor 7 | Supervisor 12 | Supervisor 18 | Supervisor 7 | Supervisor 12 | Supervisor 14 |
| 3 | HHS & Veterans Chair | HHS & Veterans Chair | Supervisor 3 | Supervisor 8 | Supervisor 14 | Supervisor 19 | Supervisor 8 | Citizen H (Fair) | Supervisor 15 |
| 4 | Pine Valley & Child Support Chair | Pine Valley & Child Support Chair | Supervisor 4 | Supervisor 9 | Supervisor 15 | Supervisor 2 | Supervisor 9 | Citizen I (Fair) | Supervisor 16 |
| 5 | Public Safety Chair | Public Safety Chair | Citizen A (HHS) | Citizen E (Pine Valley) | Supervisor 16 | Supervisor 3 | Citizen G (FSA) | Citizen J (Parks) | Supervisor 18 |
| 6 | Education Chair | Education Chair | Citizen B (HHS) | Supervisor 2 | Supervisor 4 | Supervisor 4 | Supervisor 15 | Citizen K (Parks) | Supervisor 19 |
| 7 | Land & Zoning Chair | Land & Zoning Chair | Citizen C (HHS) | Supervisor 3 | Supervisor 9 | Supervisor 12 | Supervisor 16 | Supervisor 18 | County Board Chair |
| 8 | Fair, Recycling, & Parks Chair | Fair, Recycling, & Parks Chair | Citizen D (Veterans) | | | Supervisor 14 | | Supervisor 19 | County Board Vice Chair |
| | Public Works Chair | Public Works Chair | Citizen E (Veterans) | | | | | Citizen L (Parks) | |
| 10 | | | Supervisor 7 | | | | | Citizen M (Fair) | |
| 11 | | | Supervisor 8 | | | | | | |
| *Each | County Board member holds seats on | 3 standing committees | | Chair of Standing Committee | | | | | |
| | • | - | the Finance & Personnel Comn | nittee, and vice versa with the Rules & Strat | egic Planning Committee | | | | |
| | | n automatic member of the Finance & Per | | | | | | | |
| - | | ial assignment bodies should strive for ba | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Standing Committee A | Standing Committee B | Standing Committee C | | | | | |
| | | HHS & Veterans | Finance & Personnel | Rules & Strategic Planning | | | | | |
| | Supervisor 2 | HHS & Veterans | PV & Child Support | Education | | | | | |
| | Supervisor 3 | HHS & Veterans | PV & Child Support | Education | | | | | |
| | Supervisor 4 | HHS & Veterans | Public Safety | Education | | | | | |
| | Supervisor 5 | PV & Child Support | Finance & Personnel | Rules & Strategic Planning | | | | | |
| | | Land & Zoning | Finance & Personnel | Rules & Strategic Planning | | | | | |
| | Supervisor 7 | HHS & Veterans | PV & Child Support | Land & Zoning | | | | | |
| | Supervisor 8 | HHS & Veterans | PV & Child Support | Land & Zoning | | | | | |
| | Supervisor 9 | Public Safety | PV & Child Support | Land & Zoning | | | | | |
| | Supervisor 10 | 1 | Finance & Personnel | Rules & Strategic Planning | | | | | |
| | | Fair, Recycling, & Parks | Finance & Personnel | Rules & Strategic Planning | | | | | |
| | Supervisor 12 | i i i i i i i i i i i i i i i i i i i | Education | Fair, Recycling, & Parks | | | | | |
| | Supervisor 13 | - | Finance & Personnel | Rules & Strategic Planning | | | | | |
| | Supervisor 14 | | Education | Public Works | | | | | |
| | Supervisor 15 | - | Land & Zoning | Public Works | | | | | |
| | Supervisor 16 | Public Safety | Land & Zoning | Public Works | | | | | |
| | Supervisor 17 | Education | Finance & Personnel | Rules & Strategic Planning | | | | | |
| | Supervisor 18 | | Fair, Recycling, & Parks | Public Works | | | | | |
| | Supervisor 19 | | Fair, Recycling, & Parks | Public Works | | | | | |
| | County Board Chair | Finance & Personnel | Rules & Strategic Planning | Public Works | | | | | |
| 1 | County Board Vice Chair | | Rules & Strategic Planning | Public Works | | | | | |

Questions? Feedback?

Rules & Resolutions Committee Membership

- Chad Cosgrove
- Melissa Luck
- Shaun Murphy-Lopez
- Don Seep
- Kerry Severson

STEP 1 - All Bodies

| Number | County Board Bodies with Departmental Oversight | Other Bodies |
|--------|---|--|
| 1 | Ambulance | ADA Compliance |
| 2 | Audit | Administrator Transition |
| 3 | Child Support | Aging & Disability |
| 4 | Committee on Committees | Branding |
| 5 | Economic Development | CDBG Housing Regional Board |
| 6 | Emergency Management | CDBG Revolving Loan |
| 7 | Fair & Recycling | Citizen Participation Planning |
| 8 | Finance & Personnel | City County |
| 9 | HHS | City Library Board |
| 10 | Highway | City Park Board |
| 11 | Land Conservation | Continuus |
| 12 | LEJC | Coordinated Service Team Coordinating |
| 13 | Parks | Courthouse Security |
| 14 | Pine Valley | Criminal Justice Coordinating |
| 15 | Property | Hidden Valleys |
| 16 | Rules & Resolutions & Ethics | Housing Authority |
| 17 | Strategic Planning | Land Information |
| 18 | Symons | Library Planning |
| 19 | UW Extension | Local Emergency Planning |
| 20 | UW Richland | Lone Rock Library Board |
| 21 | Veterans | Mississippi Valley Health Services |
| 22 | Zoning | Neighborhood Housing Services |
| 23 | | Nutrition Advisory |
| 24 | • | Southwest Badger Resource Conservation & Development Council |
| 25 | | Southwest WI CAP |
| 26 | | SW WI Library System |
| 27 | | SW WI Regional Planning |
| 28 | | Transportation Coordinating |
| 29 | | Tri-County Airport |
| 30 | | Tri-County Airport Board of Appeals |
| 31 | | Viola Library Board |
| 32 | | Zoning Board of Adjustment |

STEP 2.1 - Joint Bodies

| Number | County Board Bodies with Departmental Oversight | Other Bodies |
|--------|---|--|
| 1 | Ambulance | ADA Compliance |
| 2 | Audit | Administrator Transition |
| 3 | Child Support | Aging & Disability |
| 4 | Committee on Committees | Branding |
| 5 | Economic Development | CDBG Housing Regional Board |
| 6 | Emergency Management | CDBG Revolving Loan |
| 7 | Fair & Recycling | Citizen Participation Planning |
| 8 | Finance & Personnel | City County |
| 9 | HHS | City Library Board |
| 10 | Highway | City Park Board |
| 11 | Land Conservation | Continuus |
| 12 | LEJC | Coordinated Service Team Coordinating |
| 13 | Parks | Courthouse Security |
| 14 | Pine Valley | Criminal Justice Coordinating |
| 15 | Property | Hidden Valleys |
| 16 | Rules & Resolutions & Ethics | Housing Authority |
| 17 | Strategic Planning | Land Information |
| 18 | Symons | Library Planning |
| 19 | UW Extension | Local Emergency Planning |
| 20 | UW Richland | Lone Rock Library Board |
| 21 | Veterans | Mississippi Valley Health Services |
| 22 | Zoning | Neighborhood Housing Services |
| 23 | | Nutrition Advisory |
| 24 | | Southwest Badger Resource Conservation & Development Council |
| 25 | | Southwest WI CAP |
| 26 | | SW WI Library System |
| 27 | | SW WI Regional Planning |
| 28 | | Transportation Coordinating |
| 29 | | Tri-County Airport |
| 30 | | Tri-County Airport Board of Appeals |
| 31 | | Viola Library Board |
| 32 | | Zoning Board of Adjustment |

STEP 2.2 - Joint Bodies

| Number | County Board Bodies with Departmental Oversight | Joint Bodies with Departmental Oversight | Other Bodies |
|--------|---|--|--|
| 1 | Audit | Ambulance | ADA Compliance |
| 2 | Child Support | Economic Development | Administrator Transition |
| 3 | Committee on Committees | Symons | Aging & Disability |
| 4 | Emergency Management | | Branding |
| | Fair & Recycling | | CDBG Housing Regional Board |
| 6 | Finance & Personnel | | CDBG Revolving Loan |
| 7 | HHS | | Citizen Participation Planning |
| 8 | Highway | | City County |
| g | Land Conservation | | City Library Board |
| 10 | LEIC | | City Park Board |
| 11 | Parks | | Continuus |
| 12 | Pine Valley | | Coordinated Service Team Coordinating |
| 13 | Property | | Courthouse Security |
| 14 | Rules & Resolutions & Ethics | | Criminal Justice Coordinating |
| 15 | Strategic Planning | | Hidden Valleys |
| 16 | UW Extension | | Housing Authority |
| 17 | UW Richland | | Land Information |
| 18 | Veterans | | Library Planning |
| 19 | Zoning | | Local Emergency Planning |
| 20 | | | Lone Rock Library Board |
| 21 | | | Mississippi Valley Health Services |
| 22 | 2 | | Neighborhood Housing Services |
| 23 | i | | Nutrition Advisory |
| 24 | 1 | | Southwest Badger Resource Conservation & Development Council |
| 25 | i de la companya de l | | Southwest WI CAP |
| 26 | j | | SW WI Library System |
| 27 | | | SW WI Regional Planning |
| 28 | | | Transportation Coordinating |
| 29 | | | Tri-County Airport |
| 30 | | | Tri-County Airport Board of Appeals |

STEP 3.1 - Removals

| Number | County Board Bodies with Departmental Oversight | Joint Bodies with Departmental Oversight | Other Bodies |
|--------|---|--|--|
| | 1 Audit | Ambulance | ADA Compliance |
| | 2 Child Support | Economic Development | Administrator Transition |
| | 3 Committee on Committees | Symons | Aging & Disability |
| | 4 Emergency Management | | Branding |
| | 5 Fair & Recycling | | CDBG Housing Regional Board |
| (| 6 Finance & Personnel | | CDBG Revolving Loan |
| - | 7 HHS | | Citizen Participation Planning |
| 1 | 8 Highway | | City County |
| 9 | 9 Land Conservation | | City Library Board |
| 1/ | 0 LEJC | | City Park Board |
| 1 | 1 Parks | | Continuus |
| 1 | 2 Pine Valley | | Coordinated Service Team Coordinating |
| 1 | 3 Property | | Courthouse Security |
| 1 | 4 Rules & Resolutions & Ethics | | Criminal Justice Coordinating |
| 1 | 5 Strategic Planning | | Hidden Valleys |
| 1 | 6 UW Extension | | Housing Authority |
| 1 | 7 UW Richland | | Land Information |
| 1/ | 8 Veterans | | Library Planning |
| 10 | 9 Zoning | | Local Emergency Planning |
| 20 | 0 | | Lone Rock Library Board |
| 2 | 1 | | Mississippi Valley Health Services |
| 22 | 2 | | Neighborhood Housing Services |
| 23 | 3 | | Nutrition Advisory |
| 24 | 4 | | Southwest Badger Resource Conservation & Development Council |
| 2 | 5 | | Southwest WI CAP |
| 20 | 6 | | SW WI Library System |
| 2 | 7 | | SW WI Regional Planning |
| 23 | 8 | | Transportation Coordinating |
| 29 | 9 | | Tri-County Airport |
| 30 | 0 | | Tri-County Airport Board of Appeals |

STEP 3.2 - Removals Supporting Information

| Committee/Commission/Board | Keep or Remove | Action Recommended | Notes |
|--|----------------|---|---|
| Administrator Transition | Remove | Remove from appointments document | No longer meeting |
| CDBG Housing Regional Board | Remove | Remove from appointments document | Asked Sandy Cook, new Housing Authority Director |
| CDBG Revolving Loan | Remove | Remove from appointments document | Asked Sandy Cook, new Housing Authority Director |
| Citizen Participation Planning | Remove | Remove from appointments document | |
| Continuus | Remove | Remove from committee structure document | Organization dissolved 5 years ago |
| Courthouse Security | Remove | Add to Public Safety Committee (LEJC) responsibilities, remove from | No information in committee structure document, Melissa Luck recommends adding to Public Safety |
| Hidden Valleys | Remove | Remove from committee structure and appointments documents | Ended our financial commitment in 2022 |
| Southwest Badger Resource Conservation & Development Council | Remove | Remove from committee structure document | Entity no longer exists |
| Tri-County Airport Board of Appeals | Remove | Remove from appointments document | No County involvement needed |

STEP 3.3 - Removed Bodies

| Number | County Board Bodies with Departmental Oversight | Joint Bodies with Departmental Oversight | Other Bodies | Removed Bodies |
|--------|---|--|---------------------------------------|--|
| | 1 Audit | Ambulance | ADA Compliance | Committee on Committees |
| | 2 Child Support | Economic Development | Aging & Disability | Administrator Transition |
| | 3 Emergency Management | Symons | Branding | Citizen Participation Planning |
| 4 | 4 Fair & Recycling | | City County | CDBG Housing Regional Board |
| - | 5 Finance & Personnel | | City Library Board | CDBG Revolving Loan |
| (| 6 HHS | | City Park Board | Continuus |
| | 7 Highway | | Coordinated Service Team Coordinating | Courthouse Security |
| 5 | 8 Land Conservation | | Criminal Justice Coordinating | Hidden Valleys |
| 9 | 9 LEJC | | Housing Authority | Southwest Badger Resource Conservation & Development Council |
| 10 | 0 Parks | | Land Information | Tri-County Board of Appeals |
| 1: | 1 Pine Valley | | Library Planning | |
| 12 | 2 Property | | Local Emergency Planning | |
| 13 | 3 Rules & Resolutions & Ethics | | Lone Rock Library Board | |
| 14 | 4 Strategic Planning | | Mississippi Valley Health Services | |
| 15 | 5 UW Extension | | Neighborhood Housing Services | |
| 16 | 6 UW Richland | | Nutrition Advisory | |
| 17 | 7 Veterans | | Southwest WI CAP | |
| 18 | 8 Zoning | | SW WI Library System | |
| 19 | 9 | | SW WI Regional Planning | |
| 20 | 0 | | Transportation Coordinating | |
| 2: | 1 | | Tri-County Airport | |
| 22 | 2 | | Viola Library Board | |

STEP 4.1 - Consolidation

| Number | County Board Bodies with Departmental Oversight | Joint Bodies with Departmental Oversight | Other Bodies |
|--------|---|--|---------------------------------------|
| | 1 Audit | Ambulance | ADA Compliance |
| | 2 Child Support | Economic Development | Aging & Disability |
| | 3 Emergency Management | Symons | Branding |
| | 4 Fair & Recycling | | City County |
| | 5 Finance & Personnel | | City Library Board |
| | 6 HHS | | City Park Board |
| | 7 Highway | | Coordinated Service Team Coordinating |
| | 8 Land Conservation | | Criminal Justice Coordinating |
| | 9 LEJC | | Housing Authority |
| 1 | 0 Parks | | Land Information |
| 1 | 1 Pine Valley | | Local Emergency Planning |
| 1 | 2 Property | | Lone Rock Library Board |
| 1 | 3 Rules & Resolutions & Ethics | | Mississippi Valley Health Services |
| 1 | 4 Strategic Planning | | Neighborhood Housing Services |
| 1 | 5 UW Extension | | Nutrition Advisory |
| 1 | 6 UW Richland | | Southwest WI CAP |
| 1 | 7 Veterans | | SW WI Library System |
| 1 | 8 Zoning | | SW WI Regional Planning |
| 1 | 9 | | Transportation Coordinating |
| 2 | 0 | | Tri-County Airport |
| 2 | 1 | | Viola Library Board |
| 2 | 2 | | Zoning Board of Adjustment |

| Number | County Board Bodies with Departmental Oversight | Which Department/s? |
|--------|---|-------------------------|
| | 1 Audit | Administrator |
| | | Clerk |
| | 2 Child Support | Child Support |
| | 3 Emergency Management | Emergency Management |
| | 4 Fair & Recycling | Fair & Recycling |
| | 5 Finance & Personnel | Administrator |
| | | Clerk |
| | | MIS |
| | | Property Lister |
| | | Register of Deeds |
| | | Treasurer |
| | 6 HHS | Health & Human Services |
| | 7 Highway | Highway |
| | 8 Land Conservation | Land Conservation |
| | 9 LEJC | Clerk of Court |
| | | Coroner |
| | | District Attorney |
| | | Register in Probate |
| | | Sheriff |
| 1 | 0 Parks | Parks |
| 1 | 1 Pine Valley | Pine Valley |
| 1 | 2 Property | Courthouse Maintenance |
| 1 | 3 Rules & Resolutions & Ethics | County Board |
| 1 | 4 Strategic Planning | County Board |
| | 5 UW Extension | UW Extension |
| 1 | 6 UW Richland | UW Food Services |
| | | UW Richland Maintenance |
| 1 | 7 Veterans | Veterans |
| 1 | 8 Zoning | Zoning |

STEP 4.2 - Consolidation: Department Identification

STEP 4.3 Consolidation: OPTION A

| Number | 1 | 2 | 3 | 4 | 5 | 6 |
|-------------|---------------|-------------------------|----------------------|----------------------------------|-------------------------------|---------------------------------|
| Committees | Executive | Health & Human Services | Public Safety | Planning, Resources, Development | Public Works & Infrastructure | Veterans, Aging, Long Term Care |
| Departments | Administrator | Health & Human Services | Clerk of Court | Land Conservation | Courthouse Maintenance | Pine Valley |
| | Child Support | UW Food Service | Coroner | Parks | Fair & Recycling | Veterans |
| | Clerk | | District Attorney | Property Lister | Highway | |
| | County Board | | Emergency Management | Register of Deeds | UW Richland Maintenance | |
| | MIS | | Register in Probate | UW Extension | | |
| | Treasurer | | Sheriff | Zoning | | |

STEP 4.3 Consolidation: OPTION B

| Number | 1 | 2 | 3 | 4 | 5 | 6 |
|-------------|---------------|---------------|-------------------------|----------------------|----------------------------------|-------------------------------|
| Committees | Executive | Finance | Health & Human Services | Public Safety | Planning, Resources, Development | Public Works & Infrastructure |
| Departments | Administrator | Administrator | Health & Human Services | Clerk of Court | Land Conservation | Courthouse Maintenance |
| | County Board | Child Support | Pine Valley | Coroner | Parks | Fair & Recycling |
| | | Clerk* | UW Food Services | District Attorney | Property Lister | Highway |
| | | MIS | Veterans | Emergency Management | Register of Deeds | UW Richland Maintenance |
| | | Treasurer | | Register in Probate | UW Extension | |
| | | | | Sheriff | Zoning | |

*Assume the audit function goes to Finance under this option

STEP 4.3 Consolidation: OPTION C

| Number | 1 | 2 | 3 | 4 | 5 | 6 |
|-------------|---------------|-------------------------|----------------------|-------------------|-------------------------------|--------------------|
| Committees | Executive | Health & Human Services | Public Safety | Natural Resources | Public Works & Infrastructure | Veterans & Seniors |
| Departments | Administrator | Health & Human Services | Clerk of Court | Land Conservation | Courthouse Maintenance | Pine Valley |
| | Clerk | Child Support | Coroner | Parks | Fair | Veterans |
| | County Board | Food Services | District Attorney | Property Lister | Highway | |
| | Treasurer | | Emergency Management | Register of Deeds | MIS | |
| | | | Register in Probate | Recycling | UW Richland Maintenance | |
| | | | Sheriff | UW Extension | | |
| | | | | Zoning | | |

STEP 4.3: Consolidation OPTION D

| | | County Board | | | | | | |
|---------------------|-------------------------|----------------------|------------------------|---|--|--|--|--|
| | E | xecutive Committee | (Administrator, Clerk, | County Board, Treasurer) | | | | |
| Standing Committees | Health & Human Services | Public Safety | Natural Resources | Public Works | | | | |
| Departments | Child Support | Clerk of Courts | Extension | Courthouse Maintenance (Property & Grounds) | | | | |
| | Health & Human Services | Coroner | Land Conservation | Fair | | | | |
| | Pine Valley | District Attorney | Parks | Highway | | | | |
| | UW Food Service | Emergency Management | Property Lister | MIS | | | | |
| | Veterans | Register in Probate | Recycling | UW Platteville-Richland Maintenance | | | | |
| | | Sheriff | Register of Deeds | | | | | |
| | | | Zoning & Sanitation | | | | | |

STEP 4.3: Consolidation OPTION E

| | | County Board | | | | | | | | | |
|----------------------|-------------------------|-----------------------------|----------------------|-------------------------|---|--------------------------|---|--|--|--|--|
| | Finance & Personne | el Standing Committee | <> | | < Rules & Strategic Planning Standing Committee | | | | | | |
| Standing Committees | HHS & Veterans | Pine Valley & Child Support | Public Safety | Education | Land & Zoning | Fair, Recycling, & Parks | Public Works | | | | |
| Department or County | Health & Human Services | Child Support | Clerk of Courts | Extension | Land Conservation | Fair & Recycling | Courthouse Maintenance (Property & Grounds) | | | | |
| Board Committee | Veterans Pine Valley | | Coroner | UW Platteville-Richland | Property Lister | Parks | Highway | | | | |
| | | | District Attorney | UW Food Service | Register of Deeds | | MIS | | | | |
| | | | Emergency Management | | Zoning & Sanitation | | | | | | |
| | | | Register in Probate | | | | | | | | |
| | | | Sheriff | | | | | | | | |
| | | | | | | | | | | | |

STEP 5.1 Additions

| Number | County Board Bodies with Departmental Oversight | Joint Bodies with Departmental Oversight | Other Bodies |
|--------|---|--|---|
| | Finance & Personnel Standing Committee | Ambulance | ADA Compliance |
| 2 | Rules & Strategic Planning Standing Committee | Economic Development | ADRC of Eagle Country |
| 3 | Education Standing Committee | Symons | Aging & Disability |
| 4 | Fair, Recycling, and Parks Standing Committee | | Branding |
| 5 | HHS & Veterans Standing Committee | | Chapter 980 |
| | Land & Zoning Standing Committee | | City County |
| 7 | Pine Valley & Child Support Standing Committee | | City Library Board |
| 8 | Public Safety Standing Committee | | City Park Board |
| 9 | Public Works Standing Committee | | Comprehensive Community Services Coordination |
| 10 | | | Coordinated Service Team Coordinating |
| 11 | | | Criminal Justice Coordinating |
| 12 | | | Housing Authority |
| 13 | | | Land Information |
| 14 | | | Library Planning |
| 15 | | | Local Emergency Planning |
| 16 | | | Lone Rock Library Board |
| 17 | | | Mississippi Valley Health Services |
| 18 | | | Neighborhood Housing Services |
| 19 | | | Nutrition Advisory |
| 20 | | | Southwest WI CAP |
| 21 | | | SW WI Library System |
| 22 | | | SW WI Regional Planning |
| 23 | | | Traffic Safety Commission |
| 24 | | | Transportation Coordinating |
| 25 | | | Tri-County Airport |
| 26 | | | Viola Library Board |

STEP 5.2 Additions: Supporting Information

| Committee/Commission/Board | Changes Needed | Notes |
|---|-------------------------------------|---|
| ADRC of Eagle Country Regional Board | Add to committee structure document | Kerry Severson is current reprsentative |
| Chapter 980 | Add to committee structure document | This is a statutorily required staff ad hoc committee that meets to find housing for people released from sex offender facilities |
| Comprehensive Community Services Coordination | Add to committee structure document | This committee already meets but has not been included |
| Traffic Safety | Add to committee structure document | Already meets and statorily required https://wisconsindot.gov/Documents/safety/education/frms-pubs/tsc-booklet.pdf |

STEP 6.1 Categorizing Other Bodies

| Number | County Board Bodies with Departmental Oversight | Joint Bodies with Departmental Oversight | Other Bodies |
|--------|---|--|---|
| 1 | Finance & Personnel Standing Committee | Ambulance | ADA Compliance |
| | Rules & Strategic Planning Standing Committee | Economic Development | ADRC of Eagle Country |
| 3 | Education Standing Committee | Symons | Aging & Disability |
| 4 | Fair, Recycling, and Parks Standing Committee | | Branding |
| 5 | HHS & Veterans Standing Committee | | Chapter 980 |
| 6 | Land & Zoning Standing Committee | | City County |
| 7 | Pine Valley & Child Support Standing Committee | | City Library Board |
| 8 | Public Safety Standing Committee | | City Park Board |
| 9 | Public Works Standing Committee | | Comprehensive Community Services Coordination |
| 10 | | | Coordinated Service Team Coordinating |
| 11 | | | Criminal Justice Coordinating |
| 12 | | | Housing Authority |
| 13 | | | Land Information |
| 14 | | | Library Planning |
| 15 | | | Local Emergency Planning |
| 16 | | | Lone Rock Library Board |
| 17 | | | Mississippi Valley Health Services |
| 18 | | | Neighborhood Housing Services |
| 19 | | | Nutrition Advisory |
| 20 | | | Southwest WI CAP |
| 21 | | | SW WI Library System |
| 22 | | | SW WI Regional Planning |
| 23 | | | Traffic Safety Commission |
| 24 | | | Transportation Coordinating |
| 25 | | | Tri-County Airport |
| 26 | | | Viola Library Board |
| 27 | | | Zoning Board of Adjustment |

STEP 6.2 Categorizing Other Bodies

| Number | County Board Bodies with Departmental Oversight | Joint Bodies Departmental Oversight | Advisory Bodies | Special Appointment Bodies |
|--------|--|-------------------------------------|---|---------------------------------------|
| | 1 Finance & Personnel Standing Committee | Ambulance | ADA Compliance | ADRC of Eagle Country |
| | 2 Rules & Strategic Planning Standing Committee | Economic Development | Aging & Disability | Chapter 980 |
| | 3 Education Standing Committee | Symons | Branding | City Library Board |
| | 4 Fair, Recycling, and Parks Standing Committee | | CityCounty | City Park Board |
| | 5 HHS & Veterans Standing Committee | | Comprehensive Community Services Coordination | Coordinated Service Team Coordinating |
| | 6 Land & Zoning Standing Committee | | Criminal Justice Coordinating | Housing Authority |
| | 7 Pine Valley & Child Support Standing Committee | | Land Information | Library Planning |
| | 8 Public Safety Standing Committee | | Local Emergency Planning | Lone Rock Library Board |
| | 9 Public Works Standing Committee | | Nutrition Advisory | Mississippi Valley Health Services |
| 1 | 0 | | Traffic Safety Commission | Neighborhood Housing Services |
| 1 | 1 | | Transportation Coordinating | Southwest WI CAP |
| 1 | 2 | | Zoning Board of Adjustment | SW WI Library System |
| 1 | 3 | | | SW WI Regional Planning |
| 1 | 4 | | | Tri-County Airport |

STEP 7.1 Reporting

| Number | County Board Bodies with Departmental Oversight | Joint Bodies Departmental Oversight (reports to Standing Committee | Advisory Bodies (reports to Standing Committee) | Special Appointment Bodies (reports to Standing Committee) |
|--------|--|--|--|--|
| | 1 Finance & Personnel Standing Committee | Ambulance (Finance & Personnel) | ADA Compliance (Public Works) | ADRC of Eagle Country (HHS & Veterans) |
| | 2 Rules & Strategic Planning Standing Committee | Economic Development (Rules & Strategic Planning) | Aging & Disability (HHS & Veterans) | Chapter 980 (State of Wisconsin) |
| | 3 Education Standing Committee | Symons (Finance & Personnel) | Branding (Rules & Strategic Planning) | City Library Board (Finance & Personnel) |
| | 4 Fair, Recycling, and Parks Standing Committee | | City County (Rules & Strategic Planning) | City Park Board (Fair, Recycling, & Parks) |
| | 5 HHS & Veterans Standing Committee | | Comprehensive Community Services Coordination (HHS & Veterans) | Coordinated Service Team Coordinating (HHS & Veterans) |
| | 6 Land & Zoning Standing Committee | | Criminal Justice Coordinating (Public Safety) | Housing Authority (HHS & Veterans) |
| | 7 Pine Valley & Child Support Standing Committee | | Land Information (Land & Zoning) | Library Planning (Finance & Personnel) |
| | 8 Public Safety Standing Committee | | Local Emergency Planning (Public Safety) | Lone Rock Library Board (Finance & Personnel) |
| 1 | 9 Public Works Standing Committee | | Nutrition Advisory (Aging & Disability Board) | Mississippi Valley Health Services (HHS & Veterans) |
| 10 | 0 | | Traffic Safety Commission (Public Works) | Neighborhood Housing Services (HHS & Veterans) |
| 1 | 1 | | Transportation Coordinating (HHS & Veterans) | Southwest WI CAP (HHS & Veterans) |
| 1 | 2 | | Zoning Board of Adjustment (Land & Zoning) | SW WI Library System (Finance & Personnel) |
| 1 | 3 | | | SW WI Regional Planning (Rules & Strategic Planning) |
| 1 | 4 | | | Tri-County Airport (Finance & Personnel) |

STEP 7.2 Reporting

| Standing Committee | Finance & Personnel | Rules & Strategic Planning | Education | Fair, Recycling, Parks | HHS & Veterans | Land & Zoning | Pine Valley & Child Support | Public Safety | Public Works Committee | State of Wisconsin |
|--------------------|-------------------------|----------------------------|-----------|------------------------|--|----------------------------|-----------------------------|-------------------------------|---------------------------|--------------------|
| 1 | Ambulance | Branding | | | Aging & Disability (Nutrition Council) | City Park Board | | Criminal Justice Coordinating | ADA Compliance | Chapter 980 |
| 2 | City Library | City County | | | ADRC of Eagle Country | Land Information | | Local Emergency Planning | Traffic Safety Commission | |
| 3 | Lone Rock Library Board | Economic Development | | | Coordinated Service Team Coordinating | Zoning Board of Adjustment | | | | |
| 4 | SW WI Library System | SW WI Regional Planning | | | Housing Authority | | | | | |
| 5 | Symons | | | | Mississippi Valley Health Services | | | | | |
| 6 | Tri-County Airport | | | | Neighborhood Housing Services | | | | | |
| 7 | Viola Library | | | | Southwest WI CAP | | | | | |
| 8 | | | | | Transportation Coordinating | | | | | |

STEP 8 Membership of Standing Committees (EXAMPLE)

| Finance & Personnel Committee | Rules & Strategic Planning Committee | HHS & Veterans Committee | Pine Valley & Child Support Committee | Public Safety Committee | Education Committee | Land & Zoning Committee | Fair, Recycling, & Parks Committee | Public Works Committee |
|--------------------------------------|--------------------------------------|--------------------------|---------------------------------------|-------------------------|---------------------|-------------------------|------------------------------------|-------------------------|
| 1 County Board Chair | County Board Vice Chair | Supervisor 1 | Supervisor 5 | Supervisor 10 | Supervisor 17 | Supervisor 6 | Supervisor 11 | Supervisor 13 |
| 2 County Board Vice Chair | County Board Chair | Supervisor 2 | Supervisor 7 | Supervisor 12 | Supervisor 18 | Supervisor 7 | Supervisor 12 | Supervisor 14 |
| 3 HHS & Veterans Chair | HHS & Veterans Chair | Supervisor 3 | Supervisor 8 | Supervisor 14 | Supervisor 19 | Supervisor 8 | Citizen H (Fair) | Supervisor 15 |
| 4 Pine Valley & Child Support Chair | Pine Valley & Child Support Chair | Supervisor 4 | Supervisor 9 | Supervisor 15 | Supervisor 2 | Supervisor 9 | Citizen I (Fair) | Supervisor 16 |
| 5 Public Safety Chair | Public Safety Chair | Citizen A (HHS) | Citizen E (Pine Valley) | Supervisor 16 | Supervisor 3 | Citizen G (FSA) | Citizen J (Parks) | Supervisor 18 |
| 6 Education Chair | Education Chair | Citizen B (HHS) | Supervisor 2 | Supervisor 4 | Supervisor 4 | Supervisor 15 | Citizen K (Parks) | Supervisor 19 |
| 7 Land & Zoning Chair | Land & Zoning Chair | Citizen C (HHS) | Supervisor 3 | Supervisor 9 | Supervisor 12 | Supervisor 16 | Supervisor 18 | County Board Chair |
| 8 Fair, Recycling, & Parks Chair | Fair, Recycling, & Parks Chair | Citizen D (Veterans) | | | Supervisor 14 | | Supervisor 19 | County Board Vice Chair |
| 9 Public Works Chair | Public Works Chair | Citizen E (Veterans) | | | | | Citizen L (Parks) | |
| 10 | | Supervisor 7 | | | | | Citizen M (Fair) | |
| 11 | | Supervisor 8 | | | | | | |
| Each County Board member holds seats | an 2 standing committees | | Chair of Standing Committee | | | | | |

*Each County Board member holds seats on 3 standing committees
The County Board Chair of Standing Committee
The County Board Chair and Vice Chair are automatically the Chair and Vice Chair of the Finance & Personnel Committee, and vice versa with the Rules & Strategic Planning Committee

* Appointments to joint, advisory, and special assignment bodies should strive for balance between all County Board members

| | Standing Committee A | Standing Committee B | Standing Committee C |
|-------------------------|--------------------------|----------------------------|----------------------------|
| Supervisor 1 | HHS & Veterans | Finance & Personnel | Rules & Strategic Planning |
| Supervisor 2 | HHS & Veterans | PV & Child Support | Education |
| Supervisor 3 | HHS & Veterans | PV & Child Support | Education |
| Supervisor 4 | HHS & Veterans | Public Safety | Education |
| Supervisor 5 | PV & Child Support | Finance & Personnel | Rules & Strategic Planning |
| Supervisor 6 | Land & Zoning | Finance & Personnel | Rules & Strategic Planning |
| Supervisor 7 | HHS & Veterans | PV & Child Support | Land & Zoning |
| Supervisor 8 | HHS & Veterans | PV & Child Support | Land & Zoning |
| Supervisor 9 | Public Safety | PV & Child Support | Land & Zoning |
| Supervisor 10 | Public Safety | Finance & Personnel | Rules & Strategic Planning |
| Supervisor 11 | Fair, Recycling, & Parks | Finance & Personnel | Rules & Strategic Planning |
| Supervisor 12 | Public Safety | Education | Fair, Recycling, & Parks |
| Supervisor 13 | Public Works | Finance & Personnel | Rules & Strategic Planning |
| Supervisor 14 | Public Safety | Education | Public Works |
| Supervisor 15 | Public Safety | Land & Zoning | Public Works |
| Supervisor 16 | Public Safety | Land & Zoning | Public Works |
| Supervisor 17 | Education | Finance & Personnel | Rules & Strategic Planning |
| Supervisor 18 | Education | Fair, Recycling, & Parks | Public Works |
| Supervisor 19 | Education | Fair, Recycling, & Parks | Public Works |
| County Board Chair | Finance & Personnel | Rules & Strategic Planning | Public Works |
| County Board Vice Chair | Finance & Personnel | Rules & Strategic Planning | Public Works |

Overall Rules

Each County Board member holds seats on 3 standing committees

The County Board Chair and Vice Chair are automatically members of the Finance & Personnel and Rules & Strategic Planning Committees

The Chair of each Standing Committee is a member of each Executive Committee (Finance & Personnel; Rules & Strategic Planning)

No person may be chair of more than 1 standing committee

Only a County Board member may be elected as a chair of a standing committee. Citizen members of any standing committee may be present to vote in the election of a standing committee chair.

All initial appointments are made and confirmed at the organizational meeting after the Chair and Vice Chair are elected

Appointment Process

The Board first elects by secret, formal ballot the members of the Pine Valley & Child Support Standing Committee.

The Pine Valley & Child Support Standing Committee meets to elect a Chair.

The Board Chair then recommends appointment of the County Board members of the Fair/Recycling/Parks, Land/Zoning, and Public Works Standing Committees, with County Board confirmation

Those 3 committees then meet to elect Committee Chairs. A constitutional officer (i.e. Clerk, Treasurer, Sheriff, etc.) conducts each election

Those 3 Committee Chairs automatically become members of the Finance & Personnel and Rules & Strategic Planning Standing Committees

The Board Chair then appoints members of the Education, HHS/Veterans, and Public Safety Committees, with County Board confirmation

Those 3 committees then meet to elect Committee Chairs. A constitutional officer (i.e. Clerk, Treasurer, Sheriff, etc.) conducts each election. The Public Safety Committee may only vote to recommend a chairperson for the Public Safety Committee to the County Board Chair, who has the statutory authority to designate the Chair of the Emergency Management Committee (of which the Public Safety Committee acts).

The Board Chair declares the Chair of the Public Safety Committee.

Those 3 Committee Chairs automatically become members of the Finance & Personnel and Rules & Strategic Planning Standing Committees

If any County Board members then have appointments to 4 standing committees due to their election as Chair of a Standing Committee, their 4th appointment as a member of a non-Executive Standing Committee is rescinded by the County Board Chair with County Board confirmation. Any County Board member who did not receive 3 appointments is then recommended for appointment by the County Board Chair to those vacated seats, with County Board confirmation.

Any remaining vacant seats are eligible for appointment at a future County Board meeting

* County Board Chair makes all supervisor appointments (with County Board confirmation), Administrator makes all citizen appointments (with County Board confirmation)

STEP 9 Research on Other Bodies

| Committee/Commission/Board | Keep or Remove | Report to | Туре | Changes Needed | Notes |
|--|----------------|-------------------|---------------------|--|--|
| ADA Compliance | Keep | Public Works | Advisory | enangeoneeueu | Complies with ADA non-discrimination notice: https://www.co.richland.wi.us/pdfs/AmericansWithDisabilitiesAct.PDF |
| Administrator Transition | Remove | | navisory | | compression and international and the report of the report |
| ADRC of Eagle Country Regional Board | Add | HHS | Special Appointment | Add to committee structure document | Kerry Severson is current reprsentative |
| Aging & Disability | Keep | HHS | Advisory | | Add statutory reference |
| Branding | Кеер | Executive | Advisory | opuate language in committee structure document | Temporary committee expected to disband later in 2022 |
| Chapter 980 | Add | n/a | | Add to committee structure document | This is a statutorily required staff ad hoc committee that meets to find housing for people released from sex offender facilities |
| CDBG Housing Regional Board | Remove | 11/d | special Appointment | Add to committee structure document | Asked Sandy Cook |
| CDBG Revolving Loan | Remove | | | | Asked Sandy Cook |
| Citizen Participation Planning | Remove | | | | Asked Sandy Cook |
| City County | 2 | Executive | Advisory | Add to committee structure desument (if keeping) | What is the purpose? Who are the members (currently listed as Brewer, Turk, Cosgrove)? How are appointments made? |
| City Library Board | r Keep | Executive | | Resident may be appointed by Administrator | what is the purposer who are the members (currently listed as brewer, furk, cosgrove); how are appointments made: |
| | сеер | | | Resident may be appointed by Administrator | Difference of an internet investment Days Encoded Constitution Jacobia Det Fillich (and ideat of Days) |
| City Park Board Continuus | ? Dama awa | Natural Resources | Special Appointment | 2 | Difference of opinion on continued involvement - Dave Fry and Gary Manning lean no, Pat Elliot (president of Park Board) says yes |
| | Remove Add | | | | Organization dissolved 5 years ago |
| | | HHS | Advisory | | |
| Coordinated Service Team Coordinating | Keep | HHS | | Add to committee structure document | Listed in appointments document |
| Courthouse Security | Remove | | | Add to Public Safety Committee (LEJC) responsibiliti | No information in committee structure document, Melissa Luck recommends adding to Public Safety |
| Criminal Justice Coordinating | Кеер | Public Safety | Special Appointment | 2 | Has not met since 2011, Amy Forehand recommends removing County Board member involvement |
| Hidden Valleys | Remove | | | | Ended our financial commitment in 2022 |
| Housing Authority | Keep | Executive | Advisory | | |
| Land Information | Keep | | | | Add state statute language, clear up who makes appointments for which seats |
| Local Emergency Planning | Кеер | Public Safety | Advisory | | Remove language about size of committee, determine committee membership in appointments document |
| Lone Rock Library Board | Keep | Executive | Special Appointment | Resident may be appointed by Administrator | Position is currently vacant |
| Mississippi Valley Health Services | Keep | HHS | Special Appointment | Update language in committee structure document | Committee structure document requires a County Board supervisor, but a non-supervisor is listed as the current representative |
| Neighborhood Housing Services | Keep | Executive | Special Appointment | | |
| Nutrition Advisory | Keep | ADRC Board | Advisory | | |
| Southwest Badger Resource Conservation & Development Council | Remove | | | | Entity no longer exists |
| Southwest WI CAP | Кеер | HHS | Special Appointment | Update language in committee structure document | One County Board member serves, although committee structure document says two |
| SW WI Library System | Кеер | Executive | Special Appointment | Update language in committee structure document | Citizen should be appointed by Administrator |
| SW WI Regional Planning | Кеер | Executive | Special Appointment | | |
| Traffic Safety | Add | Public Works | Special Appointment | Add to committee structure document | https://wisconsindot.gov/Documents/safety/education/frms-pubs/tsc-booklet.pdf |
| Transportation Coordinating | Keep | HHS | Advisory | Update language in committee structure document | Two County Board members serve, although committee structure document says three |
| Tri-County Airport | Keep | Executive | Advisory | Update language in committee structure document | Look for updated bylaws since Iowa County has left the partnership |
| Tri-County Airport Board of Appeals | Remove | | | | No County involvement needed |
| Viola Library Board | Keep | Executive | Special Appointment | Resident may be appointed by Administrator | |
| Zoning Board of Adjustment | Keep | Natural Resources | Advisory | Add to committee structure document | All citizen members |

RESOLUTION NO.21-

A Resolution Adopting Changes in the County Board Rules, Management Policy and Committee Structure

WHEREAS the Richland County Rules and Resolutions Committee and Ethics Board is charged to review and recommend any changes regarding the Rules of the County Board and Committee Structure; and

WHEREAS Richland County Strategic Plan directs consideration for "Streamline Organizational Structure (Effectiveness)" strategies intended to enable the county to find operational efficiencies, and the plan further specifies the action of a biannual review of committee structure with possibility of consolidation; and

WHEREAS the proposed changes to rules, policy and structure impacts: 1) election of the board chair and vice, 2) appointments of members to committee, boards and commissions, 3) removal of the same, 4) more defined duties and authorities for the chair and vice, 5) reconfiguration of structure and duties of committees, boards and commissions, 6) establishment of standing committees, and 7) other supporting changes; and

WHEREAS these changes are intended to create efficiencies, promote accountability, and facilitate further transition into an administrator form of county government in which oversight committee, boards and commissions provide leadership through policy; and

WHEREAS the Rules and Resolutions Committee and Ethics Board has carefully considered this matter and is now presenting this Resolution to the County Board for its consideration.

NOW THEREFORE BE IT RESOLVED by the Richland County Board of Supervisors that the proposed amendments, to the Rules of the County Board, Management Policy, and Committee Structure Document are hereby adopted and the changes to operations and structure will be implemented through administration in preparation for the 2022-2024 county board session; and

BE IT FURTHER RESOLVED that these changes shall be made available at the Administrator/ County Clerk Office and that a copy of these documents shall be published on the Richland County Website; and

BE IT FURTHER RESOLVED that this Resolution shall be effective upon its passage and publication.

VOTE FOR FOREGOING RESOLUTION

RESOLUTION OFFERED BY THE RULES AND RESOLUTIONS COMMITTEE AND ETHICS BAORD

AYES_____ NOES_____

FOR AGAINST

Shaun Murphy-Lopez_____

RESOLUTION

| | Melissa Luck |
|--------|----------------|
| | Don Seep |
| COUNTY | Kerry Severson |
| DATED | Chad Cosgrove |

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